

UNOFFICIAL COPY

94228734

151 AMERICAN TITLE order # C67225

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JAMES T. MOSHIER, DIVORCED AND NOT SINCE REMARRIED

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 15TH day of JUNE, A. D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25 044 719

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated SEPTEMBER 20, 1979, and recorded in said County and State in Book of Records on Page as Document 25159782, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037, DATED 9/18/90 AND RECORDED 9/26/90 IN COOK COUNTY.*

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$27.50
T91111 TRAN 4642 03/14/94 10:31:00
\$4980 * -94-228734
COOK COUNTY RECORDER



Send to Neal Ross & Assoc.
One E Oak St #2E
Chicago, IL 60611

94228734

PROPERTY ADDRESS: 1460 N. SANDBURG TER., UNIT NO. 907-A, CHICAGO, IL 60610
PERMANENT INDEX NUMBER: 17-04-207-086-1168

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15TH day of DECEMBER, A. D. 19 93 .

This instrument prepared by: SHIRLEY MCPHERSON LASALLE TALMAN HOME MORTGAGE CORPORATION

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address NORRIDGE, IL 60064

By: Dorothy Skowron ASSTANT VICE-PRESIDENT
Attest: Patricia A. Sraba ASSISTANT VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2750

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ROBERTY SKOWRON/ASST. V.P. of the within named

*LASALLE TALMAN HOME MORTGAGE CORPORATION and PATRICIA A. SRAGA/ASST. V.P. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. V.P.

and ASST. V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15TH day of DECEMBER 19 93 . -

Wanda I. Rivera
Notary Public



Unit No. 907A in Carl Sandburg Village Condominium No. 1 as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25-032-908 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements Registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from the Time to Time (HomeOwners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said declaration and the Homeowners Declaration the same as though the provisions of said declaration and the HomeOwners' Declaration were recited and stipulated at length herein.

Box _____

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

--TO--

NEAL ROSS & ASSOCIATES

1 E. OAK ST., #2E,

CHICAGO, IL 60611

RE: MOSHIER

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