

UNOFFICIAL COPY

RELEASE OF LIEN

PIF L328

STATE OF ILLINOIS

COUNTY OF COOK

94228754
KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY THOUSAND and NO/100 dollars (\$60,000.00), dated APRIL 30, 1992, and executed by GEORGE P. DIAMOND, AN UNMARRIED PERSON

. DEPT-01 RECORDING \$23.00
. T#1111 TRAN 4642 03/14/94 10:36:00
. #5000 # *-94-228754
. COOK COUNTY RECORDER

payable to
BANCPLUS MORTGAGE CORP

more fully described in a MORTGAGE-, duly recorded in DOCUMENT # , 92307636, of the MORTGAGE- records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO, AND MADE APART HEREOF.

94228754

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 14, 1994

BANCPLUS MORTGAGE CORP

Attest:

By Ray Johns
RAY JOHNS
VICE PRESIDENT

Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS

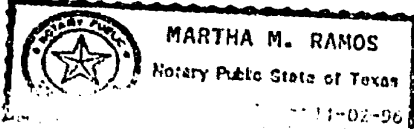
COUNTY OF BEXAR

ss.



BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on FEBRUARY 14, 1994



Martha M. Ramos
Notary Public in and for the State of TEXAS

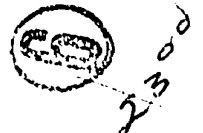
Requested By:

J LARA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 514615451
Loan No. 10482650
PF20 - 6017 - 082093

PFDT: 93-12-20

BOX 15



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Property of Cook County Clerk's Office

94228751

87 1008

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UNIT NUMBER 30-'D', AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4, AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 8 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONA SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 KNOWN AS TRUST NUMBER 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132177; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-03-101-029-1185

94228754

Cook County Clerk's Office

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