FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A, a corporation organized and existing under the laws of the State of MCU (OK), certifies that a real estate mortgage now owned by it, dated February 24th, 1989, made by David James Lewis and Sally Jean Lewis, Husband and Wife as Mortgagor(s), to Woodfield Planning Corporation as Mortgagee, recorded as in Document No. 89113575, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Woodfield Planning Corporation to Centrust Mortgage Corporation by assignment duly recorded in Document No. 89-160001.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by p signment dated September 29th, 1989, and duly recorded in Document No. 90-118042, on the 16th day of March, 1990.

Date: February 24th, 1994

Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A

ATTEST

Jih Jowett/

DEFT-01 RECORDING

Box 291

T\$0000 TRAN 6831 03/14/94 11:26:00 \$5328 \$ #-94-228186

COOK COUNTY RECORDER

State of New York } **}** ss.

County of Erie }

The foregoing instrument was acknowledged before me, on February 24th, 1994 by Kathleen M. Mueller 3600, Vice President and Jill Jewett, Asst. Secretary of Marine, Midland Bank, successor by conversion to Marine Midland Bank, N.A., a United States emporation on behalf of the corporation.

BASBARAIT PISORE No. 496827 Noisry Public, State of Novi York Casilled in Erio County

My Commission Expined July 9,

Barbine R Backore
Notary Public

My Commission Expires

This instrument was prepared by M. Ruffin of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9556625.

LOT 116 IN ARLINGTON ADDITION TO BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS FOUR (4), AND FIVE (5), TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 03-05-413-028

UNOFFICIAL COPY

Strong rents

Property of Cook County Clerk's Office

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