UNOFFICIAL COPY

P.O. BOX 790002

st. Louis, MO 63179-0002

CMI ACCOUNT #10034449 PREPARED BY: S. PORTER 94228209

94228209

WHEN RECORDED, REPURE TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JIN YOUNG CHOI AND TONG PUN CHOI, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 30, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90209489 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION #1030125120, 1030125122 COMMONLY KNOWN AS: 7801 NORDICA NILES, IL 60648-3313

THIS RELEASE IS MADE, CALCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SALD CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FIB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PFETENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MARCH 1, 1994

CITICORP MORTGAGE, INC., ATTO	PRNEY-IN-FACT FOR CITIBANK, FSB
BY: Marla he	A STATE OF THE PARTY OF THE PAR
MARSHA A. KOVECSI	1000 - 1000 C Tall
ASSISTANT SECRETARY	EL CONTOUR SOL
	SPAL : 5 , TX0000 TRAN 6832 03/14/94 12:04:00
STATE OF MISSOURI)	1 \$5351 (#-94-228209
)ss	\$5351 (#-94-228209 COOK COUNTY RECORDER
COUNTY OF ST. LOUIS)	EL AWAR HIM

I, THE UNDERSIGNED, A NOTARY PUBLIC TIME. FOR SAID COURTS IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE AGEST OF SECRETARY OF CITICORY MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICARY, FBB, WHOSE MAME IS SUCCIDED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ASKNOWLEDGED THAT AS SUCCIDENTAL SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE HOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET ORTH.

GIVEN UNDER MY HAND AND NOTABLAL SEAL ON MARCH 1, 1994.

D. O'BRIEN

Notary Public - Notary Send

STATE OF MISSOUR!

St. Louis County

My Commission Expires: May 19, 1995

NOTARI PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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Mark Carlo

PARCEL 1: THE WEST 21.17 FEET OF THE EAST 124.17 FEET OF THE SOUTH 1/2 OF LOT 7, IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: AN UNDIVIDED 1/6 INTEREST IN THE WEST 15.0 FEET OF
SAID LOT 7 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED R 18.
S, ALL

OF COOP COUNTY CLERT'S OFFICE AS DOCUMENT NUMBER 18957498, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 18232529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRLSS, ALL IN COOK COUNTY, ILLINOIS.