

# UNOFFICIAL COPY

94228270

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE  
LOAN NO. 89306427

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MAFY KASTNER MARRIED TO JOSEPH V. KASTNER AND COLLEEN RYAN, A SPINSTER

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded ~~XXXXXXX~~ in the Recorder's ~~XXXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. ~~XXXXXXX~~ 87241996 to the premises therein described to-wit:

UNIT NO. 411-B IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 38035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23676217 AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SOUTH D PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUTNY ILLINOIS.

94228270

COMMONLY KNOWN AS: 7221 WOLF ROAD, UNIT 411B INDIAN HEAD PARK IL 60525  
TAX I.D. NO.: 18-29-101-017-1095

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 6832 03/14/94 12:14:00  
#3412 #--94--228270  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 6TH day of JANUARY 19 94.



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By Wynne J. Stuber Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

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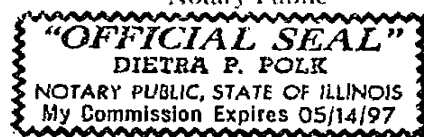
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

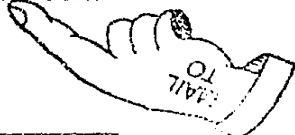
"THIS INSTRUMENT WAS PREPARED BY"

A. CELENTANO  
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

[Signature]  
Notary Public



Mail to:



Recorder's Box No. \_\_\_\_\_

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