

UNOFFICIAL COPY

94229083

PREPARED BY: JANINE M. JANISCH

AND WHEN RECORDED MAY 14 1994

Box 260

FIRST FIDELITY MORTGAGE COMPANY
799 ROOSEVELT ROAD, SUITE 311
GLEN ELLYN, ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. 11200 WEST PARKLAND AVENUE MILWAUKEE WI 53224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 1994

executed by

TIMOTHY G. SCHEDLER - SINGLE - NEVER MARRIED
to FIRST FIDELITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. _____, pages _____, as Document No. 94081455
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 147 IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION
OF THE WEST QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4645 03/14/94 14:14:00
65329 * -94-229083
COOK COUNTY RECORDER

Permanent Index Number: 15-08-105-033

Commonly known as 1434 MORRIS AVENUE, BERKELEY ILLINOIS 60163

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST FIDELITY MORTGAGE COMPANY

On FEBRUARY 10, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said
County and State, personally appeared WILLIAM T. GRIFFIN
known to me to be the PRESIDENT
and THOMAS PISAPIA

known to me to be EXECUTIVE VICE-PRESIDENT
of the corporation herein which executed the
within instrument, that the seal affixed to
said instrument, is the corporate seal of said
corporation; that said instrument was signed
and sealed on behalf of said corporation
pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

William T. Griffin
BY: WILLIAM T. GRIFFIN
ITS: PRESIDENT

Thomas Pisapia
BY: THOMAS PISAPIA
ITS: EXECUTIVE VICE-PRESIDENT

OFFICIAL SEAL
JANINE MARIE JANISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-7-07

Notary Public *Janine Marie Janisch*
DU PAGE County,

My Commission Expires _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

3

\$23.00

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Property of Cook County Clerk's Office

94229083

