

# UNOFFICIAL COPY

94229297

94229297

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO. **94MT-401828**

v.

COSMOPOLITAN NATL BK ET AL

Defendant(s)

### LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
MAR 08 1994 1994, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the  
following address:

6540 6550 N ASHLAND AV

and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: [Signature]  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

RECORDED  
INDEXED  
MAR 14 1994  
CLERK'S OFFICE

94229297

78-03

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*[Handwritten initials]*

COOK COUNTY CLERK'S OFFICE

94 MAR 14 AM 9:07

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 6540 6550 N ASHLAND AV

COSMOPOLITAN NATL BK  
TR # 29535  
801 N CLARK  
4-26-90 DOC #90202229  
CHICAGO IL 60610

CHGO TITLE & TR (T)  
171 N CLARK  
4-26-90 DOC #90202230  
CHICAGO IL 60602

VICTOR HERNANDEZ (X)  
P O BOX 2373  
NORTHBROOK IL 60062

HOLSTEN MANAGEMENT (A)  
SERVE: PETER HOLSTEN  
4859 N ST LOUIS  
CHICAGO IL 60625

FEDERAL HOME LOAN (R)  
MORTGAGE CORPORATION  
333 W WACKER STE 3100  
CHICAGO IL 60606

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 6540 6550 N ASHLAND AV  
PI# 11-31-415-017

FRONT

LOTS 2, 3, 4, AND 5 IN BLOCK 1 IN GALLUP AND SCHIESSWOHL'S  
ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH  
1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 41 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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2025/01/23