

UNOFFICIAL COPY

PREPARED BY, WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 EAST OLIVE AVE. SUITE 300
BURBANK, CA 91502
BY: Steve Shurtliff

94230635

LOAN NO. 5617851 INVESTOR: 709 RECON NO: CAR-0338288

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOHN T KLEIN, BACHELOR to Mortgagee Margaretten & Company, Inc., dated N/A,

Recorded on Sep 23 1986 as Inst.# 86430577 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 02-33-204-007-1079, VOL. 150

PROPERTY ADDRESS: 2693 COLLEGE HILL CR, SCHAUMBURG, IL 60195

LEGAL DESCRIPTION: See attached for legal description.

DEPT-01 RECORDING \$23.50
T\$7777 TRAN 7274 03/15/94 15:34:00
\$2204 + DW *-94-230635
COOK COUNTY RECORDER

Dean DiGiondomenico
Dean DiGiondomenico
Assistant Managing Agent

Carteret Federal Savings Bank, In Conservatorship Resolution Trust
Corporation, As Conservator (Successor to Carteret Savings Bank, F.A.,
also known as Carteret Savings Bank)

STATE OF New Jersey)
COUNTY OF Morris)

On this the 15th day of February, 1994, before me a Notary
Public, the undersigned officer, personally appeared Dean DiGiondomenico
known to me (or satisfactorily proven) to be the person whose name is
subscribed to the within instrument and did depose and say that he
executed the same for the entity named herein and for the purposes
therein contained.

94230635

IN WITNESS WHEREOF, I set my hand and official seal.

Donald M. Reich
NOTARY PUBLIC - COMMISSION EXPIRES:

DONALD M. REICH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 7, 1998

2350
ER

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01-01-2011

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 22-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26366713, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26366713 AND AS CREATED BY DEED DOCUMENT NUMBER 26806754, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

REC-03107

34230635