

When recorded, mail to:
511 E. John Carpenter Freeway
Suite 500
Irving, TX 75062
ATTN: David Boyles

94230719

(Space Above This Line For Recorder's Use Only)

Assignment of Mortgages or Deeds of Trust

KNOW ALL MEN BY THESE PRESENTS that the undersigned (each an "Assignor", and collectively "Assignors"), acting herein by and through a duly authorized officer or Attorney-in-Fact, is the owner and holder of an interest in one or more certain promissory notes (collectively, together with any and all modifications thereto, including without limitation modifications to evidence and/or secure one or more future advances, all of which additional notes or modifications to evidence future advances are referenced on Exhibit "A" attached hereto, the "Note") executed by JUNG BACK SUH, MARRIED TO HYUN ME SUH ("Borrower(s)") secured by a one or more Mortgages or Deeds of Trust of even date therewith (collectively, together with any and all modifications thereto, including without limitation modifications to evidence and/or secure one or more future advances, all of which additional mortgages or deeds of trust or modifications to evidence future advances are referenced on Exhibit "A" attached hereto, the "Mortgage") from Borrower(s), for the benefit of the holder of said Note.

Said Mortgage was (except as otherwise provided on Exhibit "A" attached hereto) recorded on 8/15/88, as Instrument No. 88368414, on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois (the "Property"). (See property description on 2nd page.) For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, each Assignor transfers, assigns, sets over and delivers unto EMC MORTGAGE CORPORATION, a Delaware corporation ("Assignee"), without recourse or representation or warranty, except as otherwise set forth in the certain Purchase and Sale Agreement (FNMA/FHLMC Repurchased Loans) by and among Assignors and Assignee, dated as of July 19, 1993, beneficial interest in and to and title to said Mortgage, together with the Note and all other liens against said Property securing the payment thereof, and all title held by the undersigned in and to said Property.

LOT/UNIT BLOCK
8121 N DAMEN AV 5B
CHICAGO IL 60659
Parcel/Pin: 14-06-218-014-1038

DEPT. OF RECORDS \$23.00
INDEXED 1993 1993 03/15/94 11:40:00
FILED IN 94-230719
COUNTY RECORDER

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said Property therein described securing the payment thereof, or otherwise.

Executed this the 30 day of August, 1993.

HOME SAVINGS OF AMERICA, FSB, 94230719
as to its interest therein

By: BACA LANDATA, INC., a Texas Corporation,
its Attorney-in-Fact

By: Larry Arnold
Its: Vice President

Attest: Sherry Doza
Secretary

HSA SERVICING CORPORATION,
as to its interest therein
By: BACA LANDATA, INC., a Texas Corporation
its Attorney-in-Fact

By: Larry Arnold
Its: Vice President

Attest: Sherry Doza
Secretary

Box 254

230719

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30 day of August, 1993, before me, a Notary Public, appeared Larry Arnold to me personally known, who being by me duly sworn, did say that he is the Vice President of BACA LANDATA, INC., a Texas corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of it's Board of Directors, and said Larry Arnold acknowledged said instrument to be the free act and deed of said corporation.

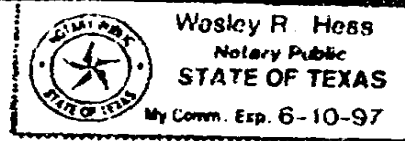
WITNESS my hand and official seal.



STATE OF TEXAS
COUNTY OF HARRIS

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WITNESS my hand and official seal.



Assignee's address: 511 E. John Carpenter Freeway
Suite 300
Irving, Texas 75062

Property description:

Unit number 5-B, Building Block in Stanford Courts Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): Lots 8 to 14, both inclusive, in Block 26 in High Ridge, a subdivision of the south west 1/4 of the northeast 1/4 of Section 6, Township 49 North, Range 14 east of the third principal meridian, which survey is attached as exhibit "A" to declaration of condominium made by Chicago Title and Trust Company, as Trustee under trust agreement dated February 6, 1973 known as Trust Number 61530, recorded in the office of the recorder of Cook County, Illinois, as Document 22582179, together with its undivided percentage in the common elements, in Cook County, Illinois.

94230723