/	
	08206246

14		VOFFICIAL COPY	
1	. UI	NOFFICIAL COPY	
10	<u>}</u>	"FOR THE PROTECTION OF THE OWNER,	
16	<b>G</b> -	THIS RELEASE SHALL BE FILED WITH	
	/ Unit	THE RECORDER OF DEEDS IN WHOSE	
	RELEASE DEED	OFFICE THE MORTGAGE OR DEED OF	
	HELEASE VEED	TRUST WAS FILED."	
		23	
١. ١	Loen No5001042404	the above space for recorder's use only	
Z 2			
\$ (D)	MANAMALL MEM BY THESE PRESE	NTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws	
1/	of the United States, to consideration of one dollar, and other good and valuable considerations, the receipt whereof is nereby		
$\mathcal{G}$	acknowledged, does no aby release.	corway and quit-claim unio	
<i>\$</i> €		RITA E LAPAGE, HIS WIFE	
	all the right, title, interest, clulm, or de	mand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded  County, in the State of Illinois, as Document Number 92061369	
1	in the Recorder's Office of COOK		
	and Assignment of Rents, recorder	ir the Recorder's Office of County, in the State of Illinois, as	
	Document Number	to the premises therein described situated in the County of COOK	
	State of Hilneis, as follows, to-wit:		
Ç. Üzsi	LOT 42 IN BLOCK 2 IN	CENTRAL PARK WEST, BEING A SUBDIVISION IN THE	
ee Sur	EXCT 1/2 OF THE NORTH	WEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE PRINCIPAL MUPIDIAN, ACCORDING TO PLAT THEREOF	
	REGISTERED IN THE OFF	ICE OF THE AGGISTRAR OF TITLES, COOK COUNTY,	
	ILLINOIS	10 is the of	
	PIN # 24-23-106-022-0	000 1195; De Pillard Chicary Or coxe55	
		Chicago, Or Coccos	
		17/	
	M WHYLEGO WHEDEAE	The said STANDARD FEDERAL BANK for ravings has caused its corporate seal to be	
Q	hereto affixed, and has caused its n	ame to be signed to these presents by its lisst. Vice President, and attested by its Asat.	
$\mathcal{O}_{I}$	Secretary, this 24th	day of November A.D. 19 93	
0		( ) // a / Mr. A A A A	
12	(SEAL)	BY:	
930 765	(52.12)	Attest: And Server	
6			
•	BTATE OF ILLINOIS ) COUNTY OF COOK ) <sup>SS.</sup>		
· •	I, the undersigned, a Notary Public in a	nd for said County in the State aforesaid, DO HEREBY CERTIFY THAT: (n) persons whose strument are personally known to me to be duly authorized officers of the S1. NOARD FEDERAL	
i	RANK by sevince and THAT THEY and	ared before me this day in person and severally acknowledged that they signed and delivered	
: ,	affixed thereto pursuant to authority give	sthorized officers of said corporation and caused the corporate seal of said corporation to be in by the Board of Directors of said Corporation as their free and voluntary act, and as the free	
		poration for the uses and purposes therein set forth.  MY COMMISSION EXPIRES 72534.	
<b>⊆ 1</b> 3.	GIVEN under my hand end notariel see	1, the pay and year mat above written.	
`.	The state of the s	Circles (husta	
	OFFICIAL CINDY OVER	Main Main Main	
	Notary Public, State	けが高ncis	
,	South. Commission Expire	11351 S. Millard	
. 1	Mail to:	Hecorder 5 Box No.	
: . •	Clarence Rap	Chicago, IL. 6065E5	
	11351 S. Mill	THIS INSTRUMENT WAS PREPARED BY	
	Chicago Ol	110055 Martha Favela	
· -	3	4192 S. Archer Avenue  A 192 S. Archer Avenue	
		BUX 333	

## **UNOFFICIAL COPY**

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