UNOFFICIAL CORY

0001137504

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated December 31, 1991 made by Robert L. Silis unmarried

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92012149 / in the Office of the Recorder of Deeds, Cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is thereby authorized and directed to release and discharge the same upon record.

PTN# 19-02-427-00% Vol 378 4611 S Homan

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be bereto affixed and had caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 26th Day of November

BY:

Asst. Vice President

ATTESTED:

Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for spid County, and the State aforesaid, do hereby certify that David W. Silna, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of November 1993

My commission expires on Charlet 12 SEAL THOFF

LINEA K. SAATHOFF

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THIS DOCUMENT WAS PREPARED BY:

Roberta Cirantineo

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn; IL 60453 *FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.*

RETURN RECORDED SATISFACTION TO:

Mr. Silis 1611 So Homan Chicago, El 60632

EO. 333

94230813

UNOFFICIAL COPY,

LOT 1 IN LOEB AND HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN M-CAFFERY AND MURPHY'S SUMDIVISION OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOSEPHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANCE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND FAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHFAST 1/4, EXTENDING FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD, IN COOK COUNTY, PAL, EST 47.
3R OF 47TH NOIS.

COOK COUNTY CLERK'S OF STATE OF STA ILLINOIS.

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