in

ASE OF MORTGAGE BY CHAPPETOFFICIAL COPY4200961

Knowkall Alen by these Presents, that the

RECORDER	
JESSE WHITE	AVONDALE FEDERAL SAVINGS BANK
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ 	gighe lows of the UNITED STATES OF AMERICA for and in
consideration of one dollar	, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does I JEREMIAH P. RYAN AN	hereby Remise, Convey, Release and Quit-Claim unto D ANNE C. RYAN, HWF

of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever
of AGUSUT	ough or by a certain mortgage deed bearing date the
in the state of Minois, in Bo	ok of Records, on page as Document
No .89415299 a	nd a certain Assignment of Rents bearing date the day
of	, A. D. 19, and recorded in the Recorder's affice of Cook County.
in the State of Illinuit, it. Boo	k of Records, on page as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit	
605-827 605-827	SEE ATTACHED LEGAL DESCRIPTION RECORDING 23.00
9. 9.	# 94230961
CKO', 5412 PIN NO. 13-09-124-01	n. Lynch Ave Chgo, IL 60630
$\hat{\mathbb{R}}$ PIN NO. 13-09-124-01	1 7
IN TESTIMONY WHEREOF, 18	e said
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ë	these presents to be signed by its Sr. Vice President, and attested
ë H	by its Secretary, this 10th day
ရာ	of
·	C'y
94 MAR	
G,	Br. Vice, President
	Attest: Nova Or Faras , Secretary
STATE OF ILLINOIS SS.	
,	he undersigned a Notary Public in and to said County
in the State aforesaid, DO HEREBY theSr., VICE Presid	CERTIFY that
Doría I. Koros	personally known to me to be the
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such SK. VICE President and Secretary, they
	signed and delivered the said instrument of writing as SkaVASA President and
	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
"OFFICIAL SEAL" Marianne Carrabotta Motor Fublic State of Biograph	and valuntary act and deed of said corporation for the uses and purposes therein set forth.
Notary Public, State of Hilosis My Commission Expires 9/26/93	GIVEN under my hand and notarial seal, this 10th day
BOX 189	niauanne Carakotta
	mananne. ana resta

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

lease of Mor BY CORPORATION

REALTY: ALE N LYNCH AVE ALEO IL 60630 049 NO. 70-015420-3 20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602 SAVINGS BANK

JEREMIAH P. AND ANNE C., HWF

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AVONDALE FEDERAL SAVINGS BANK

Lot 14 (except the South Westerly 5 feet) and the South Westerly 9 feet of Lot 15 in Block 10 in Stewart Anderson's Addition to Jefferson Park being a subdivision of Lots 6 to 10 in Circuit Court Partition of the part of the North West half of the North West Fractional quarter of Section 9, Township 40 North, Range 13 East of the Third Principal Medician, lying between Milwackee Avenue and Elston Avenue and Lot 2 in subdivision of the South East half of said quarter Section in Cook County, Illinois.

PIN 13-09-124-011

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