

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That,
KEYCORP MORTGAGE INC FORMERLY GOLDOME REALTY CREDIT CORP.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
94230997

a corporation existing under the laws of the State of MARYLAND, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ROBERT A MUELLER, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10TH day of JULY, 19 89, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 11 TH day of JULY, 19 89, in Book 89313547 of records, on Page 19 as Document No. Certificate No. 89313547 and re-recorded on the 19 day of records, on Page Certificate No. of records, on Page as Document No. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: Section: Block: Lot:

SEE ATTACHED

cka 2419 Olive unit 2F
Arl. Hts. IL 60004

PIN 03-21-402-014-1257

together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has been assigned except as follows:
SUBSEQUENTLY ASSIGNED FROM CENTRUST MORTGAGE CORPORATION TO GOLDOME REALTY CREDIT CORP

UNIT 8-2F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE INC has caused these presents to be signed by its VICE PRESIDENT and its corporate seal to be hereto affixed, this 1ST day of SEPTEMBER, 1993.

KEYCORP MORTGAGE INC

BY: Joann Brooks
JOANN BROOKS
VICE PRESIDENT

STATE OF NEW YORK
COUNTY OF ERIE
CITY OF BUFFALO

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that JOANN BROOKS personally known to me to be the VICE PRESIDENT of KEYCORP MORTGAGE INC, a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 1ST day of SEPTEMBER, 19 93.

Theresa A Chojnowski
THERESA A CHOJNOWSKI
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN NIAGARA COUNTY
COMMISSION EXPIRES NOV 16, 1994

BOX 189

PREPARED BY:
STEVE DALFONSO
KEYCORP MORTGAGE INC.
205 PARK CLUB LANE
BUFFALO, NY 14231-9000

WHEN RECORDED MAIL TO:
ROBERT A MUELLER
2419 E. OLIVE UNIT #2F
ARLINGTON HEIGHTS IL 60004

C3622681629

COMMUNITY TITLE
INSURANCE AGENCY, INC.
800 EAST HIGGINS ROAD
SCHAMBERG, IL 60179
(708) 605-8270

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

PREPARED BY: AW

LOAN #: 8367873

POOL #: 08141
104222

CERTIFICATE #: _____

CERTIFIED TRUE AND CORRECT COPY OF THE ORIGINAL WHICH HAS BEEN SUBMITTED FOR REGISTRATION

Stacey Bowie
CENTRUST MORTGAGE CORPORATION

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COYORNE REALTY CREDIT CORP. A MARYLAND CORPORATION
205 PARK CLUB LANE P.O. BOX 9000 BUFFALO, N.Y. 14231-9000

a(n) _____ Corporation whose place of business is _____, all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated, JULY 10, 1989 and executed by: _____

ROBERT A. MUELLER, A BACHELOR

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/Original _____, Page/and/or/Bundle _____, and/or as

Document No. 84313547 on 7-1-89 in the County/and/or/Town of

COOK and State of ILLINOIS

secured by that certain Note dated JULY 10, 1989 in the amount of \$ 26500.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

UNIT 8-2F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 03-21-402-014-1257

COMMONLY KNOWN AS:

2419 E. OLIVE, UNIT 2F, ARLINGTON HEIGHTS IL 60004

PIN #: 03-21-402-014
1257

In the presence of:

CENTRUST MORTGAGE CORPORATION

Stacey Bowie
STACEY BOWIE, Assistant Vice President

WITNESS

WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

On 3-1-90 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

Notary Public
NOTARY PUBLIC

Commission Expires: _____

Notary Public, State of Florida at Large
My Commission Expires July 20, 1991