

RELEASE OF MORTGAGE IN TRUST OR BY CORPORATION (JMD-8)

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DEPT-01 RECORDING \$23.50
T-23323 JPM-B-12 03/15/94 16:12:00
COOK COUNTY RECORDER 230319

94230319

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto WALTER WILLIS & JOYCE M. WILLIS, HIS WIFE. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93714431, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 (EXCEPT THE EAST 8 INCHES THEREOF) AND THE EAST 1 FOOT 4 INCHES OF LOT 12 IN BLOCK 1 IN STIRNS ADDITION TO STONY ISLAND HIEGHTS, BEING A SUBDIVISION OF BLOCK 1 AND THE NORTH 1/2 OF BLOCK 12 AND THE SOUTH 1/2 OF BLOCK 12 (EXCEPT THE EAST 166 FEET THEREOF) IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-01-300-042

Address(es) of premises: 1625 EAST 91ST

Witness _____ hand _____ and seal _____, this 08TH day of FEBRUARY, 1994.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

MICHAEL O'CONNOR, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISAH HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

94230319

2350
Jed

By Corporations

To

ADDRESS OF PROPERTY:

UNOFFICIAL PRESS COPY

ALL TO: *U. L. L.*

1625 E. 91st St.

42617

GEORGE E. COLE
LEGAL FORMS

OFFICIAL SEAL
PATRICK G. HENRY
GOVERNOR OF TENNESSEE
JAN 10 1960

Commission Expires

Rothman Burns State

I, PATRICIA GAINES-STALEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SENIOR VICE-PRESIDENT of THE SOUTH SHORE BANK OF CHICAGO, ILLINOIS, and MICHAEL O'CONNOR, personally known to me to be the ASST. V.P., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASST. V.P. ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1. PATRICIA GAINES-STATEN

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

6760319