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CMI P.O. BOX 790002 63179-0002 ST. LOUIS, MO CMI ACCOUNT # 6473239 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

94231523

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEX AND QUIT CLAIM UNTO HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNLS! THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 25, 1979 AND KNOWN AS TRUST NO. 39198 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CORTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE JANUARY 30, 1979. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS. IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24867950, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24867951, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SID?

TAX IDENTIFICATION # 2519103017 COMMONLY KNOWN AS: 2015 WEST 111TH STREET CHICAGO, IL

DEPT-01 RECORDING \$23.00 T\$1111 TRAN 4652 03/15/94 10:34:00 \$5600 \$ \$-94-231523 COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP LAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON LEBRUARY 26, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIPANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUMMERS AND LOAN OF CHICAGO.

MARSHA A COLECTION

a A ROVESSI MARSHA A. ASSISTANT SEC. ETARY

STATE OF MISSOURI

60643-4023

) 53 COUNTY OF ST. LOUIS)

94231523

AND I'DE SA AND I' THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERT. F. THAT MAPSHA A. MOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MOSTGAGE, INC., ATTORNAY-P-TACT FOR CITICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL BEAL ON FEBRUARY 26, 1994.

D. O'BRIEN

Notary Public - Notary Scal STATE OF MISSOURI St. Louis County

My Commission Expires: May 19, 1995

TARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> THE PRODUCTS PROJECT OF BUILDINGS OF BUILDINGS OF STREET THE REINOR



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11.01.11.11.11

Lot 2 (except the West 160 feet thereof) in Subdivision of the North 218.5 feet of Lots 2 and 3 in Block 1 in Morgan Park in Section 19, Township 37 North, Range 14 East of the Third Principal Meridian according to the Plat thereof recorded February 9, 1888 as Document No. 921208 in Cook County, Illinois.

Droperty of County Clerk's Office