RECORDATION REQUESTED BY:	94231604
First American Bank	A. S. Market Co. P.
201 S. State Street Hampshire, IL. 60140	1
WHEN RECORDED MAIL TO:	
and the content of the separate state of	July 10 18 18 18
INTERCOUNT THE CO. OF	ILLINDIS 1 DEPT-01 RECORDING \$23
	TO 1111 TRAN 4652 03/15/94 11:29:0
BEND TAX NOTICES TO:	#5681 \$ #-94-231604 COOK COUNTY RECORDER
Paul R. Martin and Serbara Martin.	Jam 2 MAN A COUNTY RECORDER
4433 South Jollet Avenue	J = 1
Lyons, IL 60534	SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY
RELEASE COMORTGAGE OR TI	RUST DEED BY CORPORATION (ILLINOIS)
TOO THE PROTECTION OF THE	CUMPO THE DELEASE GUALL DE ELLEN
	OWNER, THIS RELEASE SHALL BE FILED OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED	
	nerican Bank of the County of Kane and the State of Illinois for and in consideration
·	nation mentioned, and the cancellation of all the notes thereby secured, and of the
	se hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul R. Martin
and Barbara Martin, 4433 South Jollet Avenue, Lyons, IL 6/63	i), his/her/their heirs, legal representatives and assigns, all the right, title, intorest,
chim or demand whatsoever it may have acquired in, through or br	a certain mortgage bearing date the 17th day of July, 1992, and recorded in the
The state of the state of the state of the state of the back	92664207
Recorder's Office of Cook County, in the State of Illinois, in book	o' records, on page, as document No. 92664207, to
the premises therein described as follows, situated in the County of C	o' records, on page, as document No. 92664207, to Cook, State of Illinois, to wit:
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LOT 90 (EXCEPT THE NORTH 8.53 FEET THEREOF, ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVIS SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF IDEA (IN 1994). The second of the said Lender that executed the within and fores and deed of the said Lender, duly authorized by the Lender that executed the within and fores and deed of the said Lender, duly authorized by the Lender that executed the within and fores and deed of the said Lender, duly authorized to execute this mentioned, and on oath stated that they are authorized to execute this	o' records, on page, as document No. 92664207, to Cook, State of Illinois, to wit: AND EXC.PT THE SOUTH 11.47 FEET THEREOF) IN METER'S SECOND SION OF THE SOUTH 12 OF THE NORTH 12 OF THE SOUTHWEST 1/4 OF FTHE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. South