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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

INTERCOUNTY TITLE

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John G. Miller, Single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 1992, and recorded on the 29th day of April, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92290970, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Unit No. 1 'F' as delineated on plat of survey of the following described parcel of real estate, (hereinafter referred to as parcel): 40 feet West of and adjoining the East 475 feet of the South 125 feet North of Oakdale Avenue of Block 1 in Knoke and Gardner's Subdivision of the 20 Acres North and adjoining the South 30 Acres of the West 1/2 of the North West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian; which plat of survey is attached as Exhibit 'A', to the Declaration of Condominium, made by American National Bank and Trust Company of Chicago, a corporation of Illinois, as Trustee under Trust Agreement Dated October 30 1970 and Known as Trust Number 30407, Recorded in the Office of the Recorder of Deeds in Cook County, Illinois on December 30, 1977, as Document 24,266,495. Together with an undivided percent of ownership interest in the common elements, (Excepting Therefrom all the property and space comprising all the units thereof), as set forth in said Declaration of Condominium, Recorded as Document 24,266,495, and any amendments thereto, including the exclusive easement to the use of parking space no. 4, appurtenant to Unit no. 1 'F'.

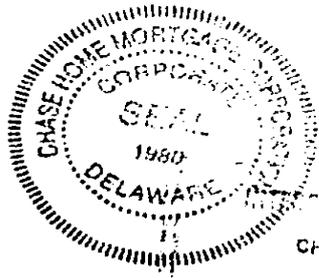
Tax ID#: 14-28-111-051-1002

DEPT-01 RECORDING \$23.00
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\$5727 \$ *94-231650
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

Address(es) of premises: 648 W Oakdale Ave, Chicago, IL 60657-0000-000

Witness our hands and seals this 24th day of February, 1994.
Chase Home Mortgage Corporation



Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Elon McIntosh
Elon McIntosh
Assistant Secretary

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State of Florida
County of Hillsborough

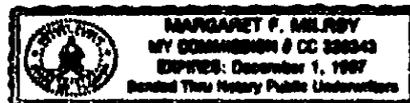
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are so described to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of February, 1994.

Margaret F. Mearns
NOTARY PUBLIC

Prepared by: Mark Baderman
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000007392273
County of Cook
Investor Number 259
Investor Loan Number: 0586523103



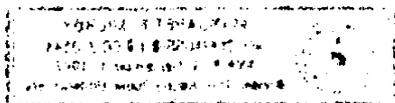
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Chase Home Mortgage Corporation

Last Note Affidavit

Laura S. Holcomb, Asst. Vice President of Chase Home Mortgage Corporation, ("Noteholder") being first duly sworn, deposes and states as follows:

1. Noteholder is the holder of an original note dated 23rd day of April, 1992 signed by John G. Miller, Single never married (the "Borrower(s)") payable to Chase Home Mortgage Corporation in the original principal amount of \$48,800.00, (the "Note").
2. The debt under the Note has been paid in full. Unfortunately, Noteholder is unable to produce the original Note because it has been lost or destroyed.
3. In the event that the Note is recovered, said Note is no longer a valid negotiable instrument and is considered void.
4. Noteholder agrees to indemnify and hold Borrower(s) harmless from any and all damages and costs, including reasonable attorney's fees, which may result by reason of the Note being lost.



GIVEN UNDER MY HAND this 24th day of February, 1994.

CHASE HOME MORTGAGE CORPORATION

BY: Laura S. Holcomb
Laura S. Holcomb, Asst. Vice President

Noteholder

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME this 24th day of February, 1994.

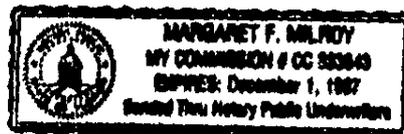
Margaret F. Milroy
Notary Public

My Commission expires: 12-1-97

Loan Number: 0000007392273

Prepared by: Mark Baderman

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revised 2/4/94



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