JNOFFICIAL COPYS | N OF THE OWNER, | 94231651 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph B Mullon and Yvette Mullon, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of October, 1985, and recorded on the 28th day of October, 1985 in the Recordor's Office of Cook County, in the State of Illinois, in Document No. 85255521, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lot 17 in block 10 in Calumer City 1st Addition a subdivision of the NE 1/4 of the NE 1/4 of section 12, Twsp 36 N. DEPT-01 RECORDING \$23. T#1111 TRAN 4652 03/15/94 11:36:00 #5728 # #-- P4--231651 range 14, E of the 3rd P.M., in Cook County, Illinois.

PIN # 29-12-214-014.

WAS FILED.

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 30th day of December, 1987, Doctor nt Number 87680924 in Cook County, State of Illinois.

together with all the appurtenance: and privileges thereunto belonging or appertaining.

Address(es) of premises: 363 Calhoun (ve, Calumet Cit, IL 60409-0000-000

MINIMUM ANTE A STORY The state of the s

State of Florida County of Hillsborough -004 Coun. Witness our hands and scals this 24th day of February, 1994.

Chase Home Mortgage Corporation

COOK COUNTY RECORDER

Laura S. Holcomb st. Vice President

M. Butosh Elon McIntosh Assistant Secretary

1, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elen McIntosh, personally known to me to be the same person(s) whom name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Co.pc ation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seat this 24th day of February, 1994.

MARGARET F. MILROY MY COMMISSION # CC 393343 EXPIRES: Decemb Bonded Thru Hotary Public Lin

CHIC

Wangant J. T. Vines

Loan Number: 0000002729067 County of Cook Investor Number 071

Investor Loan Number: 1314160206

Prepared by: Mark Higgenhothe Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

il sat.dot revised 6/3/93

NOTARY PUBLIC

## UNOFFICIAL COPY

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