

UNOFFICIAL COPY

94251001

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

94 MAR -8 AM 10: 33

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL ARP AND JOANNE ARP, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the OCTOBER day of OCTOBER, A. D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book 884950A7 of Records, on page , as Document No. , and a certain Assignment of Rents bearing date the day of , A. D. 19 , and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page , as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 18 IN JILL'S SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00
94231001

PROPERTY: 7929 WEST 80TH STREET, BRIDGEVIEW, IL 60455

FIN: 18-36-113-012-0009
18-36-113-011-0000

18-36-113-030

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 31st day of AUGUST, A. D. 19 93

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By *Laura Espinoza* ASST. VICE President
Attest *Lucy Johnston* ASSISTANT Secretary

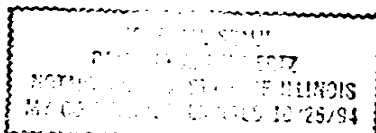
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the ASST. VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of AUGUST, A. D. 19 93



Patricia J. Jurek
NOTARY PUBLIC

This document was prepared by AMY WOOTEN

of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426

BOX 189

94251001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C 362370100

COMMUNITY TITLE INSURANCE AGENCY, INC.
800 EAST HIGGINS ROAD
SCHAUMBURG, IL 60173
(708) 605-8270

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BOX

BOX 189

Release of Mortgage
By Corporation

TO

CON NO. 01-0139062-6
AND MRS. DANIEL ARP
2029 WEST 80th STREET
BRIDGEVIEW, IL 60455

Property of Cook County Clerk's Office