

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03/08/94	0019 MCH	13:15
	RECORDING #	23.00
	MAILING #	0.50
03/08/94	94231104 #	
	0019 MCH	13:15

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the *COLONIAL BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CARL L. JOHNSON, JAMES JOHNSON AND BENEVA JOHNSON,
(NAME AND ADDRESS)
AS JOINT TENANTS 5723 S. ABERDEEN - CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 17th day of OCTOBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXX of records, on page XXXXX, as document No. 89012207, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO ST. LOUIS & PITTSBURG RAILROAD) IN COOK COUNTY, ILLINOIS.

P. I. N. 20-17-218-010
5723 S. ABERDEEN
CHICAGO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said *COLONIAL BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5th day of JANUARY, 19 94.

*F/K/A COLONIAL BANK
AND TRUST COMPANY

*COLONIAL BANK
By [Signature]
VICE President
Attest: [Signature]
ASSISTANT Secretary

This instrument was prepared by JAMIE LARSEN 5850 WEST BELMONT AVE - CHICAGO, ILLINOIS 60634
(NAME AND ADDRESS)

94231104

23 50
RA

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



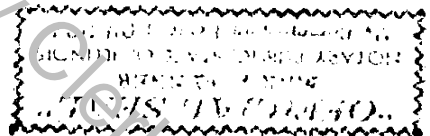
MAIL TO: CREDIT CORP INC.

4820 W. LAWRENCE
CHICAGO, IL 60630

CRK Form 99-200

91281104

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 5th day of JANUARY 1994
Maureen Fenner
NOTARY PUBLIC

THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
SANDRA WRTJAK _____ President of the *COLONIAL BANK
ROSA BARGI _____ a corporation, and _____ personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS. _____