

# UNOFFICIAL COPY

Loan No. 5398268 09/04/93 GEORGINA STONE

## 94231336

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That whereas,

DEPT-01 RECORDING \$23.50  
 T#0012 TRAN 5977 03/15/94 10:19:00  
 #0226 # SK \*-94-231336  
 COOK COUNTY RECORDER

GEORGINA STONE, A WIDOW

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 07/26/91, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 08/05/91 and duly recorded in of the records in said office, at page , Reception Number 91394805 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

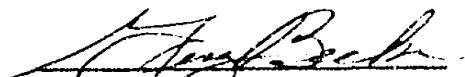
situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this September 4, 1993.

World Savings and Loan Association,  
A Federal Savings and Loan Association

ATTESTED

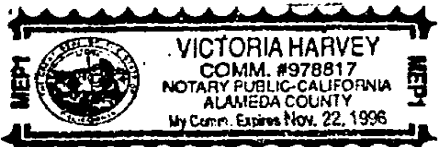
  
 Gary Becker, Vice President

  
 Linda Horner, Assistant Secretary

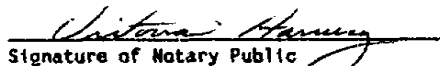
94231336

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me September 4, 1993, by Gary Becker, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



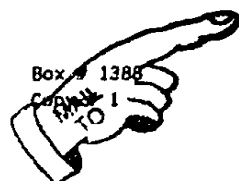
Witness my hand and official seal.

  
 Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: GEORGINA STONE  
4 BROOKSTON DR  
SCHAUMBURG

IL 60193



50  
 23/4

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

LOAN NO. 59-39826-3

Unit No. 11-21-L-A-1 at Willow pond at Bar Harbour Condominium as delineated on the survey of a portion of the following described property: Willow Pond at Bar Harbour, being a subdivision in the west 1/2 of the southwest 1/4 of section 24, township 41 north, range 10, east of the third principal meridian, in the Village of Schaumburg, Cook County, Illinois . which survey is attached as Exhibit "A" to the Declaration of Condominium ownership made by American National Bank and Trust Company of Chicago, as trustee under Trust agreement dated August 4, 1986 and known as Trust Number 068928-06, recorded in the Office of the Recorder of Deeds, Cook County, Illinois on December 4, 1987 as document number 87,643,830 together with the undivided percentage interest of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, excepting the units as defined and set forth in the declaration and survey, as amended from time to time, which percentage shall automatically change in accordance with the amended Declaration as same are filed of record in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-24-300-049-1141

Office of Cook County Clerk's Office

94231336

91394805