

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94231351

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

94231351

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 4TH day of DECEMBER 19 87, made and executed by BRUCE M. KEELING AND DEBRA M. KEELING, HIS WIFE of the First part, to FIREMAN'S FUND CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. LR-3672640, Registered Land Certificate No. \_\_\_\_\_.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

PIN# 28-14-3090270000

DEPT-01 RECORDING \$23.00  
 T#1111 TRAN 4651 03/15/94 08:51:00  
 #5428 # \*94-231351  
 COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 1ST day of FEBRUARY 19 94

Source One Mortgage Services Corporation  
 FKA: Fireman's Fund Mortgage Corporation  
 FKA: Manufacturers Hanover Mortgage Corporation  
 Whose Address is: 27555 Farmington Rd.  
 Farmington Hills, MI 48334-3357

Witnesses:

Mary Kovatch  
 Mary Kovatch

By: Charles Fallon  
 Charles Fallon, Asst. Vice President

Barbara Keller  
 Barbara Keller

By: A. Ruskin  
 A. Ruskin, Assistant Vice President

State of Michigan )  
 County Of Oakland )

On this 1ST day of FEBRUARY 19 94 before me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are both respectively Assistant Vice Presidents of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:  
 RICHARD P. ALAMAT  
 NOTARY PUBLIC - LIVINGSTON COUNTY, MICH.  
 MY COMMISSION EXPIRES 3-6-95

Richard P. Alamat  
 Notary Public, County,

ACTIVE IN OAKLAND COUNTY

WHEN RECORDED RETURN TO:

DRAFTED BY: MADGE L. SMITH  
 Source One Mortgage Services Corp.  
 27555 Farmington Road  
 Farmington Hills, MI 48334-3357  
 Attn: Payoff Department

Madge L. Smith



93-3076

RECORDED BY 03036747

94231351

UNOFFICIAL COPY

FOR THE PROTECTION OF THE PUBLIC INTEREST IN THE RECORDS OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, THE ORIGINAL RECORDS OF THE COURT OF COOK COUNTY, ILLINOIS, ARE KEPT IN THE OFFICE OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AT THE COURTHOUSE, CHICAGO, ILLINOIS. THIS COPY IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORDS AS KEPT IN THE OFFICE OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THE NORTH ONE HUNDRED FIFTY (150) FEET OF THE WEST ONE HALF (1/2) OF THE SOUTH ONE HALF (1/2) OF THE EAST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF FRACTIONAL SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15537 S. AVERS, MARKHAM, IL

94231351