

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARGARET E. FLOODAS, DIVORCED AND NOT SINCE REMARRIED-94232225

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of AUGUST A.D. 19 89, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89387369, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

UNIT NO. 15702 2-S IN SECOND ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SECOND ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87460412 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENT RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 15702 2-S DEERFIELD COURT ORLAND PARK, IL 60462 PERMANENT INDEX NO. 27-14-413-002-0000

94232225

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 3RD day of FEBRUARY A.D. 19 94. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Kathy Stice ASST. VICE President Attest: Sherril L. Deno ASST. Secretary

STATE OF ILLINOIS) COUNTY OF COOK (SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and SHERRIL L. DENO personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL Denise C. Smith Notary Public, State of Illinois My Commission Expires 8/1/95

GIVEN under my hand and notarial seal, this 3RD day of FEBRUARY A.D. 19 94. Denise C. Smith NOTARY PUBLIC

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LAND TITLE CO. L-211539-C-2

BOX _____

Release of Mortgage
BY CORPORATION

NOTICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Writ TO
Margaret Finkles
15762 Deerfield
#225
Special Int. Review

DEPT-01 RECORDING #23.50
T#0014 TRAN 1064 03/15/94 09:21:00
#6444 # 94-23225
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63RD STREET
CHICAGO, ILLINOIS 60639

3-22-94
3625-1-27-94

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