

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

94232299

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

PIF11-29-93 138525-1 KC

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM G. SPRINGER AND ANDREA L. BUSHALA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89443015 in Book of records, Page to the premises therein described, as follows, to-wit:

UNIT NUMBER 2514-2 IN HARRISON MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 17 IN BLOCK 17 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 AND KNOWN AS TRUST NUMBER R-2115, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, RECORDED AS DOCUMENT NUMBER 24140324, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

92-5147 COCK  
925 N. Plunk Cove Blvd  
Schwehsburg, Illinois 60173  
SWS REAL ESTATE INFORMATION SERVICES Only No.

mail to William Springer  
2514 N. Prairie Ave # 2B  
Evanston, IL 60201

10-12-108-041-1011

94232299

PA 2514 N. Prairie Ave # 2B Evanston, IL 60201

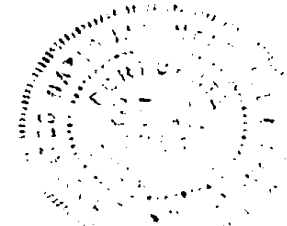
situated in the CITY OF EVANSTON County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 22ND day of FEBRUARY, 19 94

ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: F. J. DYNAK, Vice President

Attest: DONNA TRAFTON, Assistant Secretary



STATE OF TEXAS }  
COUNTY OF DALLAS } SS

"This Instrument Filed For Record By SWS As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. J. DYNAK, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

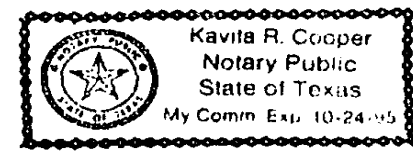
personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 22ND day of FEBRUARY, 19 94

Kavita R. Cooper  
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
ATT: PAYOFF DEPT.  
(Name) P.O. BOX 165278  
(Address) IRVING, TX 75018-5278



2350  
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# UNOFFICIAL COPY

: DEPT-01 RECORDING \$23.50  
: T#0014 TRAN 1067 03/15/94 09:42:00  
: #6518 # \*-94-232299  
: COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94-232299