UNOFFICIAL COPY

94232398

, Loan Number 482168-s y Joe FD759

Steven young for 238 Drawden acce. Palabore, It. 60067

By As An Accommodation
Only It Has Not Hose Examined As To Execution Or As To Its Eff at Upon 1.3

Administration of the articles of the second of the second

(RESERVED FOR RECORDING DATA)

METROPOLITA YEDERAL BANK, FIB

CERTIFIED THAT THE MORTGAGE DATED FEBRUARY 28, 1991, EXECUTED BY STEVEN TOUNG JOE, SEACHELOR TO METROPOLITAN FINANCIAL MORTGAGE CORPORATION

ON THE FOLLOWING PROFERTY: TAX ID NUMBER:

02~10~212~009~0000

SEE ATTACHED LEGAL DESCRIPTION

P.H. 238 DRESDEN AND PALATINE, IL GOOGY V

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINIOS, IN (DOCUMENT NUMBER 91106199) \(\text{ON MARCH 8, 1991, IS, WITH THE INDEBTEDNESS AN NOTE SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON NOVEMBER 26, 1993.

94232305

METROP FKA ME

METROPOLITAN FEDERAL BANK, ISE FKA METROPOLITAN PINANCIAL MOREONGE CORPORATION

DARLENE FERKINGSTAD
ASST. VICE PRESIDENT

JUDY A. LAYEN

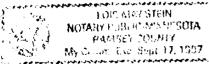
STATE OF MINNESOTA)

COUNTY OF RAMSEY

ASST. VICE PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 26, 1993, BY DARLENE PERKINGSTAD, ASST. VICE PRESIDENT AND

JUDY B. LAVEN, ASST. VICE PRESIDENT OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.



NOTARE PUBLIC

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB./ 425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019



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COOK County, Illinois: PARCEL 1: LOT 42 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27,052,210, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEME SEM.
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10 PARL
OF COVEN.
1384, AS DOC.
1394 AS DOC.
109-0000

OF COUNTY Clarks
Office PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE, UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT 27,052,209, AND AMENDMENT RECORDED AUGUST 13, 1984 AS DOCUMENT NUMBER 27,212,432. 02-10-212-009-0000

DEPT-01 RECORDING \$2 T\$0014 TRAN 1067 03/15/94 09:44: \$6527 \$ *-94-232308 COOK COUNTY RECORDER \$23,50