DREZHREG	2. By's manage	CALUMET NATIO	NAL BANK, 1/L DEPT.
-	IOEEIO	AMMUND, IN	
RELEASE BANK	NOCCIO	B. Prayal	Arrichan Lagut Burme & Printing Co., Surbiare, 199
Know All Men by	These Prese	nts, That	
	CAL	UNET NATIONAL BANK	a corporation
organized and existing under	and by virtue of the	Laws of the State of	INDIANA 94232334
having its principal office at	HAMMOND	in the State of	INDIANA for and
	·		e receipt of which is harely con-
Issaed, does hereby Remice, Re	deast, Convey and Qu	t Claim unto John Con	ghlin and Margaret Coughlin
	of the County of	COOK	nd State of INDIANA
all the right, due, interest, cla	•		red in, through or by a certain
<del>-</del>	GE Deed bearing dat	•	day of September
A. D. 19 91, and recorded in	· · · · · · · · · · · · · · · · · · ·		County, in the State of
ILLINOIS		of	on page as
Document No. 91520944 /	to ti	ne premises therein desc	ribed, situated in the County of
	COOK and State of	ILLINOIS	as follows, to-wit:
The South 7/ Foot -F	the North 221 for	rafiaras du noc	. Bartlett's 79th Street 🗸
acres being whodivi	sion of the NE 1.	4 of Section 31, To	wnship 38 North, Range 13,
East of the Third Pri	ncipal Meridian,	in Cook County, 111	Inois.
· Commonly known as 821	Oak Park Ave.	Burbank. IL. 60459	/
P.T. N 19-31-21		./	
		· · · · · · · · · · · · · · · · · · ·	
	U/F		trumont filled Fig. Hocked
		< m ·	29 All All Control Charles
	000		SHOP SHOULD SENDING THE THE BEST OF THE SHOP IN THE SH
	9423	Some state of	San
	4		
In Testimony Whereof, The s	aid CALUMET I	NATIONAL BANK	
Santar Vitas	-	ents to be signed by its	200
Senior Vice	•		रिष्टकः छक्ष्मित्रस्य and its corporate
(Seal)	seal to be hereunto a		day oi
	January	A. D. 19 94	701/
	***********	By Austrica	XIII )
Cht Vanl &	<b>/</b> 2	Lawrence H. Scor	
Christian P. Hendron	********	Senior Vice Pres	nae'at
-Assistant Vice Presiden	)		
State of Indiana	ss.		()~
Lake	County IS.t	acy L. Antich	
A NOTARY PUBL	.1C in and for and residin	g in said County, in the Stat	e aforesaid, Do Fler by Certify, That
			personally known to me to be the
			to me to be the Assistant V.P.
<b>Teather</b> of said Corporation, whose	Senior Vice	the foregoing instrument, a	sppeared before me this day in person ice Pres Chamer they signed and
and severally acknowledged that as		nent of writing as Senior	
			on, and caused the seal of said Cor-
			given by the Board of
•	Directors of	aid Corporation, as their fre	e and voluntary act, and as the free
			e uses and purposes therein set forth.
44.3		and and NOTARIAL scal, t	
A 201	day of January	A. D. 19 96	
My Commission Expires DECE	HER 27, 19979	Stace & Co	Infie b

Burliank, 21.60459

NOTARY PUBLIC

UNOFFICIAL MARK CONTROL RECORDER

RECORDER

RECORDER

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RECORDER СФРҮ

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Property of Cook County Clerk's Office DEFT-01 RECORDING \$23.50
T#9014 TRAN 1007 03/15/94 09:52:00
#6553 # #-94-232334
COOK COUNTY RECORDER

THE PROPERTY OF THE PROPERTY O