

WHEREAS: STANLEY A. SCHLITTEK AND SHEILA L. SCHLITTEK, HUSBAND AND WIFE by Mortgage dated MARCH 7, 1994 and recorded in the Recorder's Office of COOK County, Illinois, as Document No. _____ did convey unto CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Mortgage to certain premises in WINNETKA COOK County, Illinois, described as: THE WEST 64 FEET OF THE EAST 127 FEET OF THE SOUTHEAST 1/4 OF BLOCK 11 IN JOHN C. GARLAND'S ADDITION TO WINNETKA A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 507 ORCHARD LANE, WINNETKA, ILLINOIS 60093

PERMANENT TAX NUMBER: 05-21-304-009-0000

to secure a Note for \$480,000.00 with interest payable as therein provided: and

WHEREAS, the undersigned has (have) some right, interest and claim in and to said premises by reason of:

THAT CERTAIN MORTGAGE, DATED JUNE 25, 1992, RECORDED WITH THE COOK COUNTY RECORDER ON JULY 8, 1992, AS DOCUMENT NUMBER 92496819

94232358

but are willing to subject and subordinate said right, interest and claim to the lien of the above described Mortgage to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

NOW THEREFORE: the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned receipt of which is hereby acknowledged, do hereby covenant and agree with CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. the holder of the Note secured by said Mortgage, that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the Notes secured thereby, and for all other purposes specified therein.

WITNESS the hand and seal of CONTINENTAL BANK N.A. this 7TH day of MARCH, A.D. 19 94

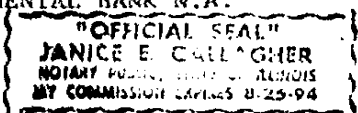
ATTEST: Debra L. Grand, BANKING OFFICER BY: Heidi J. Westland, VICE PRESIDENT

STATE OF ILLINOIS) COUNTY OF COOK) SS

I, JANICE E. GALLAGHER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HEIDI J. WESTLAND of CONTINENTAL BANK N.A., and DEBRA L. GRAND, personally known to be the BANKING OFFICER of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and BANKING OFFICER of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH day of MARCH, A.D. 19 94

THIS INSTRUMENT PREPARED BY: Janice E. Gallagher, NOTARY PUBLIC



MY COMMISSION EXPIRES: 8-25-94

C73903 1 of 2

FF

UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1069 03/15/94 10:00:00
. #6578 # *-94-232358
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

3/15/94

