

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS. FEB 15 AM 9:31

94233567

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ABLE DRYWALL AND DEVELOPMENT

does hereby acknowledge satisfaction or release of the claim for lien against

MURAD SWEISS

232

Above Space For Recorder's Use Only.

for TWO THOUSAND SIX HUNDRED AND 00/100 Dollars, on the following described property, to-wit:

LOT 15 AND THE NORTH 2 FEET OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 94136872

Permanent Real Estate Index Number(s): 14-32-109-015-0000

Address(es) of property: 2227 N. Janson Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of February, 1994.

ABLE DRYWALL AND DEVELOPMENT  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

ATTEST:

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

MICHAELINE GORDON  
VIGIL BERKLEY SCHULZ & GORDON, P.C.  
THREEE FIRST NATIONAL PLAZA  
CHICAGO, IL 60602

BOX 333

This instrument was prepared by

Handwritten notes on the left margin: "7439607 FD", "ORIGINAL PAID", and other illegible scribbles.

94233567

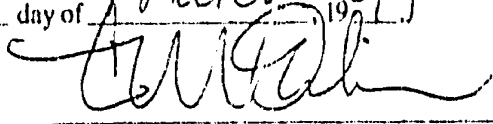
# UNOFFICIAL COPY

STATE OF ILLINOIS

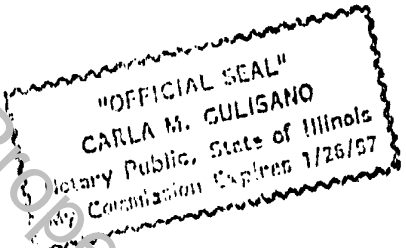
COUNTY OF Cook } SS.

I, Carla M. Gulisano, a notary public in and for the county in the state aforesaid, do hereby certify that Josephina Elasa, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of March, 1994



NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

NOTARY PUBLIC

94233567