

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 319344-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JOHN R. LOMBARDI AND ANGELA A. LOMBARDI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93152246, to the premises therein described to-wit:

23<sup>rd</sup> / 18

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 6815 MADISON, NILES, IL 60648  
Permanent Index No: 10-19-311-053-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 26, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda I. Rivera/Toni Archacki  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

NOTARY PUBLIC  
"OFFICIAL SEAL"  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. 333

Mail to:  
MR. AND MRS. JOHN R. LOMBARDI  
6815 MADISON  
NILES, IL 60648

93076099 X 7475191J  
BM

94233746

# UNOFFICIAL COPY

LOT 174 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS, TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAR 15 AM 11:05

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