

BBMC#: 889367-1

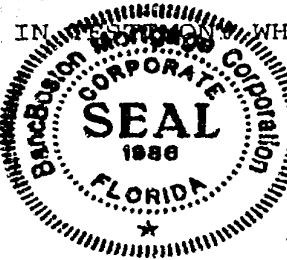
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Scott A. Halden and Stephanie J. Halden, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of November, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91620808, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 9 in Vantage Pointe, Being a Subdivision of Part of the Southeast 1/4 of section 34, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded may 18, 1987 as Document 87268108, in Cook County, Illinois.

Permanent Index Number: 07-34-407-009 Property Address: 432 S. Springwood Dr. Roselle, IL 60172

IN WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this January 10, 1994



By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

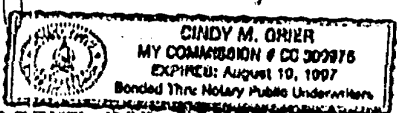
STATE OF FLORIDA  
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHARPELL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this January 10, 1994.

*Cindy M. Orier*

Notary Public in and for the County and State aforesaid



7-L:sb/01-10-94

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHART, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Mail to: Scott Halden  
432 S. Springwood Dr.  
Roselle, IL 60172

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# UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 4-F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 15, AND LOT 16, AND THE EAST HALF (1/2) OF LOT 17, IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTION 20 AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HOLBROOK ENTERPRISES, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,206,058; TOGETHER WITH AN UNDIVIDED 4.5000 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P-36, AS DEFINED AND SET FORTH SAID DECLARATION AND SURVEY.

Cook County Clerk's Office

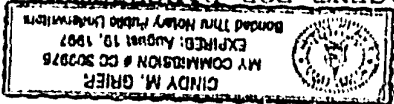
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Mailed to: Scott Halderman  
432 S. Springwood Dr.  
Roselle, IL 60172

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHARD, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

7-L:bb/01-10-94



Notary Public in and for the County and State aforesaid

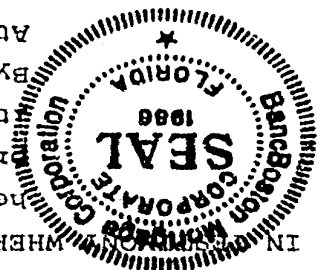
*Cindy M. Grier*

January 10, 1994.

WITNESS my hand and official seal in said County and State this corporation. before me that they executed the same as the act and deed of said CORPORATION, the corporation named therein, and severally acknowledged to and described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCOSTON MORTGAGE appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons in the state and county aforesaid to take acknowledgments, personally I HEREBY CERTIFY that on this day before me, an officer duly authorized

STATE OF FLORIDA  
COUNTY OF DUVAL

Attest  
By *[Signature]*  
VICE PRESIDENT  
ASSISTANT SECRETARY



its ASSISTANT Secretary, this January 10, 1994 represents to be signed by its VICE PRESIDENT, and attested by permanent index number: 07-34-407-009 WHEREOF, the said BANCOSTON MORTGAGE CORPORATION hath

87268108, in Cook County, Illinois. Meridian, according to the plat thereof recorded may 18, 1987 as Document section 34, Township 41 North, Range 10, East of the Third Principal lot 9 in Village Pointe, Being a subdivision of part of the southeast 1/4 of and State of Illinois, as follows, to wit:  
21620688 to the premises therein described, situated in the County of Cook in the State of Illinois, in Book of Records, on page, as Document No. of November, 1991 A.D., and recorded in the Recorder's Office of Cook County, acquired in, through or by a certain mortgage deed bearing date the 15th day all the right, title, interest, claim or demand whatsoever it may have does hereby Remise, convey, Release and Quit-claim unto Scott A. Halderman and Stephanie J. Halderman, his wife, of the County of Cook and State of Illinois, good and valuable considerations, the receipt whereof is hereby confessed, the State of FLORIDA, for and in consideration of one dollar, and for other KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of

RELEASE OF MORTGAGE BY CORPORATION

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COOK COUNTY ILLINOIS  
CLERK OF COURTS

SALES TAX ID: 17 94233821

Property of Cook County Clerk's Office