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IOMC LOAN NO. 7169540

PIF: 12-08-93

12009 (4/NM -74) 59118) I

#### DISCHARGE OF MORTGAGE

YOR THE PROTECTION OF THE OWNER, THIS FELENSE SHALL DE FILED WITH THE RECORDER OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF MAY 2, 1991, MADE AND EXECUTED BY EDDIE ROLDAN, MARRIED TO CHARLETTE S. ROLDAN 4618 RIVER ROAD, #3D, SCHILLER PARK, II. OF THE FIRST PART, TO MIDWEST FUNDING CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COCK. STATE OF ILLINOIS, IN LIBER PAGE

DOCUMENT NO. 91212108, TAX ID#12-15-116-049-1034
SEE ATTACHED FOR LEGAL DESCRIPTION
IS FULLY FAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: JANUARY 6, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

	SOUTHFIELD/, MI. 48086-5162
SIGNED IN THE PRESEN	
Lino	in ice ONE MODEL A PC TOU CHO
GEORGIA, ENO	DALE ESTRABAO/VICE-PRESIDENT
//Mlathe	BYS CORCOLLY PLANCE
SYLVIA MATTIS	SEAL SANNIE MOORE/ASSISTANT SECRETARY
STATE OF MICHIGAN COUNTY OF OAKLAND	MICHIGAN TO THE CO

ON THIS DATE JANUARY 6, 1994, BEFORE MF APPEARED DALE ESTRABAO AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF THE BOARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BEVERLY L. HINTON, NOTARY PUBLIC

Makey Public, Wayne County, Mi Bly Commission Spires July 27, 1996 Auting in Colstand County, Mi

DRAFTED BY: LORAINE FRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

Eddie Roldern 4610 River Read Schiller Peak, 12 60116

> Q2020242 Q2020242

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Section 1

Property or County Clerks



### UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007459142 F2 STREET ADDRESS: 4618 RIVER ROAD

CITY: SCHILLER PARK COUNTY: COOK

TAX NUMBER: 12-15-116-049-1034

### LEGAL DESCRIPTION:

UNIT NO. 4618-30 IN THE RIVER ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE RESUBDIVISION OF LOTS 89 TO 99, BOTH INCLUSIVE, IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTRCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 25083680) AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLIMENTS

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