

UNOFFICIAL COPOYCOLOR MAIL:

FIRST CALIFORNIA MORTGACIE CO. P.O. BOX 808034 PETALUMA, CA 94975

ATIN: Loan Delivery Department

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

•	CONTROL MODICA MILLION OF THE MET CONTROL	
	FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA, CO.	1)2
	located at P.O. BOX 7360, RENO, NV 89510 hereby grants, assigns, and transfers to FIRST CALIFORNIA MORTGAGE CO.	20
J.T.	olocated at P.O. BOX 808034 PETALUMA, CA 94975-0834 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1014 . executed by SEAN FRANCIS CALLAHAN AND SUST CALLAHAN, HUSBAND AND WIFE	
7021	to MORTGAGE SERVICA AMERICA, CO.	
1 / / /	and recorded in liber/cabinetat page(s)/drawer document/instrument no microfilm # pin number in the plat of COOK	
d	4/28 X SHCDRHMONTO. PERMANENT TAX NUMBER: 13-13-319-028	
؛ ذ ا	Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.	
ラマ	Dated MARCH 7,1994 MORTGAGE SERVICE AMPLICA, CO. By SHERI A. MUELLER, ASSISTANT SECRETARY By	<u> </u>
	STATE OF ILLINOIS)	3391
	COUNTY OF COOK MARCH 7, 1994 On before me, GAIL L. DELONEY personally appeared SHERI A. MUELLER, ASSISTANT SECREATRY Of	•
	personally known to me (or proved to the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	nt
	WITNESS my hand and official seal. Signature NOT KRY PUBLIC MFCD8275-1/94 - Illinois Corporation Assignment	ONEY SOFILLINOIS

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SOOK COUNTY, ILL MOIS

LEGAL DESCRIPTION

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94233973

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN FIELD'S HOULEVARD ADDITION TO TOMIN.

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COACOUNTY CIERTS

OFFICE IRVING PARK A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13. TOWNSHIF 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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