

RELEASE DEED  
ILLINOIS

UNOFFICIAL COPY

94233162

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

94 MAR 10 AM 10:27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

RECORDING 23.00  
MAIL 0.50  
# 94233162

THAT PHH US MORTGAGE CORPORATION

R 39346

of the County of **CAMDEN** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto **LAURENCE A. BOUILLET AND SANDRA A. BOUILLET (NAME AND ADDRESS)**  
**2747 MCDANIEL**  
**EVANSTON, IL 60201**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain **MORTGAGE** bearing date the **27TH** day of **FEBRUARY** 19 **90** and recorded in the Recorder's Office of **COOK** County,

in the State of **ILLINOIS** in Book of page as Document Number **90103798** to the premises therein described, situated in the County of **COOK**, State of

**ILLINOIS**, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this **3RD** day of **AUGUST**, 19 **93**.

**COOK COUNTY**  
**RECORDER**  
**JESSE WHITE**  
**ROLLING MEADOWS**

*David L. Bemmer*  
\_\_\_\_\_  
**DAVID L. BEMER** Vice President  
*Karen Ziegler*  
\_\_\_\_\_  
**KAREN ZIEGLER** Asst. Secretary

STATE OF **NEW JERSEY**  
COUNTY OF **CAMDEN**

I, **CYNTHIA FERGUSON**

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **DAVID L. BEMER** Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **3RD** day of **AUGUST**, 19 **93**.

**MONIQUE CONNOLLY**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires May 19, 1998

*Monique Connolly*  
\_\_\_\_\_  
Notary Public  
Commission expires:

This instrument was prepared by **SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N.J. 08002**

RELEASE DEED ILLINOIS 7/93  
NAME AND ADDRESS

Mail to **R. L.A. BOUILLET**  
**2747 MCDANIEL**  
**EVANSTON, IL 60201**

94233162  
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08/27/2020

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94283162

REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

File No.: R39346

**LEGAL DESCRIPTION:**

THE SOUTH 75.0 FEET OF LOT 16 IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33.0 FEET OF LOTS 1 AND 2 AND ALL OF LOT 3 TO 10, BOTH INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION (EXCEPT THE NORTH 240 ACRES THEREOF) IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-34-311-002

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