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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein (re) mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Stephen Lubelfeld and Ellen B. Lubelfeld, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92056442, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE LEGAL ATTACHED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-21-108-025-1004

Address(es) of premises: 729 Waveland #F Chicago, Illinois 60613

Witness our hands and seal this 30th day of July 19 93

Michael Lynch - Vice President

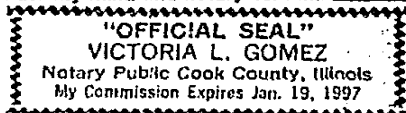
James Devenney - Assistant Vice President

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Lynch personally known to me to be the Vice President and James Devenney personally known to me to be the Assistant Vice Pres. of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30th day of July 19 93

BOX 333



Victoria Gomez  
NOTARY PUBLIC

This instrument was prepared by James Devenney - Assistant Vice President

Lincoln National Bank (NAME AND ADDRESS)  
3959 N. Lincoln Avenue Chicago, Illinois 60613

Property of Cook County Clerk's Office

RELEASE DEED

Lincoln National Bank

A National Banking Association

Stephen Lubelfeld

Ellen B. Lubelfeld

ADDRESS OF PROPERTY:

729 Waveland #F

Chicago, Illinois 60613

MAIL TO:

*David Feldman  
29 E. Madison St.  
Chicago, IL 60602*

**LEGAL DESCRIPTION:**

UNIT NUMBER 1B IN WAVELAND OLD DRAPERS CONDOMINIUM AS DELINEATED ON SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**UNOFFICIAL COPY**

**PARCEL 1:**

THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID LAND IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB LOT 5, A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6 AND THE NORTH 60 FEET OF SUB LOTS 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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