This Instrument Prepared by Peirson and Patterson 13750 Omega, Road Dallas, Texas 75244-4516

() J

94234560

Reference Number, Loan Number: 7042947

ASSIGNMENT OF REAL ESTATE MORTGAGE		
STATE OF ILLINOIS)	The first Decision	\$25.5t
PRINTING AND PAGE	V (1,1 #2 - 3	8- 4-188 : 50
COUNTY OF Cook	43.5 まっりま - 岩一界系 、	-23456
For Value received. Clybourn Finance whose address is 1000 Skokie Bouelvard, Su hereby grams, assigns and transfers to Express America whose address is 9060 East. Via Linda Street	cial Services, Inc. dite 160, Wilmette, IL 60091 erica Mortgage Corporation	· ·
all its right, told and interest in and to that certain Revenued by Michael Lilly, an unwirri	Real Estate Mortgage dated March 10, 1994	·
⁴⁰ Clybourn dinancial Services, Inc. See Exhibit 'A' attached b	, covering land described as follow mereto and made a part hereof.	WS)
Ox		
Commonly known as: 3901 Forth Freemont S		
P.I.N.: 14-20 7-	25 53 - 100 P	
	ribed or referred to, without recourse, the money due an eer led or to accrue under said Real Estate Mortgage.	ા લે
This assignment is intended to be recorded im. Real Estate Mortgage.	mediately following the recordation of the aforementioned	d
Executed to be effective as of March 10	. 94234559	
	Clybourn Financial Services, Inc.	
	By: ('ghalallu	
	Katie O'Malley, Mtg. Banking Off	ider 🕰 – 🙀
	Express America M.g. Corp.	23,
	True & Lawful Attorney In-Fact	1560
STATE OF (ILLINOIS)	Co	.
COUNTY OF WALL		
of Clybourn Financial Services, Inc. corporation	before me this March 10, 1994 ficer,Express America Mtg. Corp.,True & Lawful Attorney	·In·fact ·
on behalf of the said corporation	12 12 12 12 12 12	· 2
	Notary Public	Ţ.

ASSIGNMENT OF REAL ESTATE MORTGAGE. IL.

Express America Mortgage Corporation Attn: Document Control F.C. Box 60610 Phoenix, AZ 95082-0610

After Recording Mail to:

"Page For 1 /

"OFFICIAL SEAL"
JUDITH LESLIE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/9/96

UNOFFICIAL COPY

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UNIT 28, IN WRIGLEYVILLE MANOR CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 27 IN OWNERS' SUBDIVISION IN THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBET "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90526 226, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, TINDE DOOD COOK COUNTY CLOTH'S OFFICE ILLINOIS.

PERMANENI INDEX NUMBER: 14-20-207-033-1008

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