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LP-L593 € FormAtion Technologies, Inc. (1/29/92) (800) 937-3796

RELEASE OF MORTGAGE

94234753

		390	COMPACT OF	7					
	GRANTOR ADVANCE BANK, 8.b.				BORROWER KENNETH C. McMILLAN FRANCES MCMILLAN				
	2320 THORNTOS LANSING, IL TELEPHONE NO. 708-474-7603	60438	TFICATION NO.				ADDRESS 0430 IDENTIFICATION	IN HO.	
OFFICE	B BITEFRE		AL ASSOUNT/ OIT LIMIT	FUNDI AGREEMEN		MATUPITY DATE	CUSTOMER HUMBER	LOAN NUMBE	
FOE	THE		5,875.00 ECTI		•	TLEE		350000141	
	EASE S								
	DEEDS	+							
-	OSE OF								
KNOW ALL	MEN BY THESE PRES	SENTS, that AE	VANCE BAH	Ιζ,_ s .b.					
payment of	all or a portion of the	indebtednass secu	ired by the	Mort	gage	h	ereinafter mentioned,	and of the sum of o	ne dollar,
representati	whereof is hereby ack iven and assigns, all th	e right, title intere	st, claim or den	nand whr.a.	ever it may	have acquired	in, through or by a c	ertain Mortgage bea	ring date
County, in t	TH _ day of JANUA the State of Itinois, in	Book	of reco	irds, on Fac	d	as	Document No92	046080	to the
in Schedule	erein described as follows: A on the reverse, toge	ows, situated in the ap	purtenances an	d privileges	the revious b	elonging or app		to wit the property o	iescribed
	Real Estate Index Num					X			
Address(es)		045 HEDGERO OMENCOD, IL				C, T		## 100	
) Witness its h	nand and seal, this	3th day of	February,	1994	······································		TO		
					MORTO	GAGEE: ADV	ANCE BEAR	h .	
					Ву:		<u> Ce e' (</u>		
(Seal)					its:	Ass W	t. Vice Presi	dent	
ί ,					Attest:	1 /car	y Oth Gu	.A.Z	
					lts:	Sec	retary		
ADVI	ent was propered by so ANCE BANK, s.b O THORNTON ROA	•	return to:						
T.AMS	RING. TT. 6043	8	}	"Offici Tayonga	TI SEAL!	<u> </u>	00,	HEIGEROW	LN
STATE OF	ILLINOIS Cook) ss } No	tary Fublic Complesion	. State of t	lienois Zos	HOHEWO	OD,IL ioot3a	
							h. in the Clair of con-		EDTIEV
that	Henrietta U Carl A. Nol	tinga	personally i	, a notary p known to me	to be the A corporat	ion, and Max.	ry, in the State afore ⊇ President of .M. / Beth Palka	ivance Bank,	s.b.
are subscribe President and authority give	own to me to be the _ id to the foregoing inst t in by the Board of or the uses and purpos	rument, appeared Secretary, they so Directors	before me this or gred and deliver of said	day in personered the sai	n and severa d instrumer	ally acknowleds it and caused	ged that as suchAs the corporation to be	affixed hereto, purs	uant to
Given und	er my hand and	seal this _	8thday	of Pebr	uary, 1	1994	Spinose	X 6 - 6	3
Commission e	expíres:		COUNT DESCA	OT DUTON	ON DEVE	DCC CINC	Notary Public	500	8

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LOT 7 IN STRALEY'S BU CASA OF HOMEWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSELP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

Property of Cook Cottons Clerk's Office