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PREPARED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING

DIE RECORDING INFORMATION 301 EAST OLIVE AVE. SUITE 300

BURBANK, CA 91502 BY: Steve Shurtliff DEFT-01 RECORDING \$23.50 T\$1111 TRAN 4653 03/15/94 15:07:00 \$6031 (**ーラ4ース34タロア COOK COUNTY RECORDER

LOAN NO. 5847628 INVESTOR: 712 RECON NO: CAR-0238281

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DWAYNE O. MITCHELL AND DEBRA C. MITCHELL HUSBAND AND WIFE to Mortgagee Commonwealth Mortgage Company of America, L.P., dated N/A,

Recorded on Apr 20 1987 as Inst.# 87205824 Book Page Rerecorded: , In t); , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-11-323-014

PROPERTY ADDRESS: 15260 WATERMAN DR, SOUTH HOLLAND, IL 60473

LEGAL DESCRIPTION: LOT 14 IN BUJCK 5 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD ALL IN COOK COUNTY, ILLINOIS.

Fill the bear

Dean Digiondomenico Assistant Managing Agent

Carteret Federal Savings Bank, In Conservatorship Resolution Trust Corporation, As Conservator (Successor to Carteret Savings Bank, F.A., A Federally Chartered Savings Bank)

STATE OF New Jersey COUNTY OF Morris)

On this the the day of 1000000, 1944, before me a Notary Public, the undersigned officer, personally appeared, Dean Digiondomenico known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and did depose and say that he executed the same for the entity named herein and for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.

NOTARY PUBLIC - COMMISSION EXPIRES:

g 15:507

DONALDA M. REICH NOTARY PUBLIC OF NEW JERSEY My Commission Expires April 7, 1998

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