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THIS INSTRUMENT PREPARED BY:

Midland Loan Services, L.P.
210 West 10th Street
Kansas City, Missouri 64105
(800) 327-8083

94234109

MLS LOAN NUMBER: 09-016871

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

The Director of the Office of Thrift Supervision issued Order number(s) 91-696 dated November 21, 1991, placing Western Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Western Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The Director of the Office of Thrift Supervision, by Order number(s) 91-696 dated November 21, 1991, incorporated a new federal savings association, Western Federal Savings and Loan Association, and issued its charter appointing the Resolution Trust Corporation as Conservator for Western Federal Savings and Loan Association, to have "all the powers of a conservator or receiver, as appropriate, granted under the Federal Deposit Insurance Act."

Certain assets of Western Savings and Loan Association, including the asset which is the subject of this document, have been transferred from Western Savings and Loan Association to Western Federal Savings and Loan Association; and, for the purposes of confirming said transfer, Western Savings and Loan Association does hereby grant, sell, assign, transfer, set over and convey to Western Federal Savings and Loan Association, its successors and assigns, without recourse or warranty any interest Western Savings and Loan Association may have in the security document which is the subject of this document, together with the note, debt and claim secured by such security document and the covenants contained in such security document.

The Director of the Office of Thrift Supervision issued Order number(s) CHI-92-11 dated March 20, 1992, placing Western Federal Savings and Loan Association in receivership and replacing the Conservator of Western Federal Savings and Loan Association with the Resolution Trust Corporation as Receiver of Western Federal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

RESOLUTION TRUST CORPORATION, in its capacity as Receiver of Western Federal Savings and Loan Association, having a mailing address of 4900 Main Street, Suite 200, P.O. Box 419570, Kansas City, Mo. 64141, is the owner and holder of a certain Mortgage, dated October 27, 1988, executed by American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated October 17, 1988 and known as Trust Number 106801-06, as Mortgagor, in favor of Western Savings and Loan Association, as Mortgagee, recorded under Document Number

A Loan Modification Agreement was made on October 3, 1989 and recorded as Document Number 90092452. This modified the maturity date.

An Extension Agreement was made on October 2, 1989 and recorded as Document Number 90092453.

A second Extension Agreement was made on November 20, 1990 and recorded as Document Number 90614278.

A third Extension Agreement was made on May 23, 1991 and was not recorded.

65-11-12

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Property of Cook County Clerk's Office

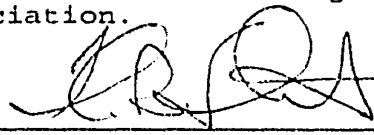
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88501511, of the Public Records of Cook County, Illinois, covering the property described in Exhibit "A" hereto, securing a certain Promissory Note in the principal amount of \$800,000.00 dollars and certain promises and obligations set forth in said Mortgage, hereby acknowledges full payment and satisfaction of said Note and Mortgage and surrenders the same as canceled, and hereby empowers, authorizes and directs the County Recorder to cancel the same of record.

The last known address of the Mortgagor was C/O American National Bank and Trust, 33 North LaSalle Street 1800, Chicago, Illinois 60690.

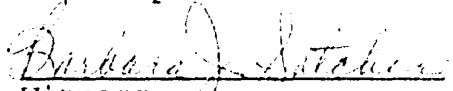
IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused these presents to be executed in its name by its duly authorized attorney-in-fact.

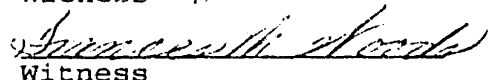
RESOLUTION TRUST CORPORATION,
solely in its capacities as receiver
for Western Savings and Loan
Association and as Receiver for
Western Federal Savings and Loan
Association.

By: 
Printed Name: Thomas R. Stewart
Title: Attorney-in-fact

Pursuant to Power of Attorney
dated July 16, 1992
and Recorded on July 9, 1993 in the
records of the County Clerk of Cook
County, State of Illinois, as
Document Number 93-530228.

Signed, sealed and delivered
in the presence of:


Witness


Witness

DEPT-01 RECORDING \$65.00
T10888 TRAN 8359 03/15/94 11:56:00
0234 # JE *--74 -234109
COOK COUNTY RECORDER

94234109

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STATE OF MISSOURI)
) SS.
COUNTY OF JACKSON)

On January 28, 1994, before me, a notary public for the State of Missouri, personally appeared Thomas R. Stewart, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Resolution Trust Corporation, who acknowledged to me that he subscribed the name of Resolution Trust Corporation, as principal and his own name as attorney-in-fact; that the instrument was signed for the purposes contained therein on behalf of the said Resolution Trust Corporation by authority of the said Resolution Trust Corporation; and that the instrument is the free act and deed of Resolution Trust Corporation, in its capacities as receiver for Western Savings and Loan Association and as Receiver of Western Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date above written.

Roxanne R. Hall
Notary Public

My commission expires:

ROXANNE R. HALL Notary Public - Notary Seal STATE OF MISSOURI Clay County My Commission Exp. Sept. 14, 1997

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EXHIBIT "A" To Satisfaction of Mortgage

The legal description of the subject real estate is as follows:

PARCEL 1:

LOTS 13, 14, 15 AND 16 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-22-107-006
17-22-107-007
17-22-107-008
17-22-107-009

LOCATION: 1421-29 S. WABASH
CHICAGO, ILLINOIS

PARCEL 3:

THE NORTH 1/2 OF LOT 41, ALL OF LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 3 IN GEORGE A. CHAMBAR'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-33-101-029-0000

LOCATION: 7926 S. UNION
CHICAGO, ILLINOIS

PARCEL 4:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER, THENCE NORTH, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 34, A DISTANCE OF 155 FEET TO A POINT ON THE SOUTH LINE OF 179TH STREET. THENCE WESTERLY ALONG THE SOUTH LINE OF 179TH STREET TO THE INTERSECTION WITH THE WEST LINE OF CYPRESS AVENUE, FOR A POINT OF BEGINNING: THENCE NORTH 80 DEGREES, 58 MINUTES, 00 SECONDS WEST, A DISTANCE OF 1,071.77 FEET TO A POINT: THENCE NORTH 00 DEGREES, 03 MINUTES, 00 SECONDS EAST, A DISTANCE OF 202.17 FEET TO A POINT ON THE SOUTH LINE OF THE 40 FOOT DRAINAGE EASEMENT DEDICATED BY PLAT OF JAMES EDWARD'S CONSTRUCTION COMPANY'S CAMBRIDGE UNIT NO. 1, RECORDED AS DOCUMENT 24,155,008. THENCE SOUTH 80 DEGREES, 57 MINUTES, 22 SECONDS EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 955.56 FEET TO A POINT: THENCE NORTH 46 DEGREES, 47 MINUTES, 00 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID 40 FEET DRAINAGE EASEMENT, A DISTANCE OF 113.69 FEET TO A POINT ON THE WESTERLY LINE OF CYPRESS AVENUE, THENCE SOUTHEASTERLY, ALONG SAID WESTERLY LINE OF CYPRESS AVENUE. (SAID WESTERLY LINE BEING THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 211.50 FEET.) A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-34-201-009

LOCATION: VACANT LAND
117TH & CRAWFORD AVENUES
COUNTRY CLUB HILLS, ILLINOIS

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EXHIBIT 'A' CONTINUED

PARCEL 5:

LOT 11, 12, 14 AND 15 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1 IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-15-203-002-0000
31-15-203-003-0000
31-15-203-007-0000

LOCATION: VACANT LAND
VOLLMER ROAD EAST OF KEYSTONE AVENUE
UNINCORPORATED COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 2 IN H.W.W. SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-09-101-027

LOCATION: VACANT LAND
195TH & HALSTED
GLENWOOD, ILLINOIS

PARCEL 8:

THE SOUTH 30 FEET OF LOTS 12 AND 13 IN BLOCK 45 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-31-220-023-0000

LOCATION: 6801 N. WOLCOTT AVENUE
CHICAGO, ILLINOIS

PARCEL 9:

BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 7 IN CLEARBROOK INDUSTRIAL PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, THENCE NORTH 455.0 FEET TO A POINT, THENCE EAST 99.48 FEET TO A POINT, THENCE SOUTH 455.00 FEET TO A POINT, THENCE WEST 99.48 FEET TO THE POINT OF BEGINNING, ALL IN LOT 7 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80THS OF THE EAST 1/2, OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-15-303-010

LOCATION: VACANT LAND
ARLINGTON HEIGHTS, ILLINOIS

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