

HUD CASE NO: 131-275131

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MORRIS MULLER

94234177

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 15 (EXCEPT THE NORTH 1.33 FEET THEREOF) IN BLOCK 2 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8144 SOUTH MANISTEE CHICAGO, ILLINOIS 60617
Permanent Tax No.: 21-31-122-030, VOLUME 275

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of February, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

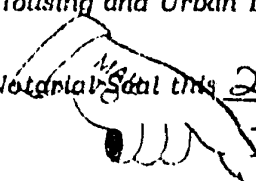
[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2-23-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of Feb, 1994



[Handwritten signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
JONATHAN L. SMITH
100 N. LaSalle #1111
Chicago, IL 60602

" OFFICIAL SEAL "
PETER ALEXANDER
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 12/31/95
PETER ALEXANDER FILE NO. PA - 13673

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 55104 Paragraph B.

Signed

Date

UNOFFICIAL COPY

77 11 11 11

Property of Cook County Clerk's Office

9403177

. DEF1-01 \$25.50
. T4444 TRAN 6193 03/15/94 12:20:00
. 95819 RE *94-234177
. COOK COUNTY RECORDER