

UNOFFICIAL COPY

HUD CASE NO: 131-602415

THIS INDENTURE WITNESSETH: that... HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

STEPHANIE GIBSON

94234178

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 30 AND 31 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE WEST $\frac{1}{4}$ OF THE EAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 \$23.50
T:4444 TRAN 6193 03/15/94 12:20:00
16820 4 FEB W-94-234178
COOK COUNTY RECORDER

Commonly known as: 7515 LUELLA, CHICAGO, ILLINOIS 60649
Permanent Tax No.: 20-25-405-011/012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (75 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 7th day of March, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3-7-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 7 day of March, 1994

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

Stephanie Gibson
8354 S. Anthony
Chicago, IL 60617

" OFFICIAL SEAL "
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/96

PETER ALEXANDER FILE NO. PA13707

NEW/15

Energy Under Debt Issues Transfer Tax

Ad Section 4, Paragraph B and under

Cook County Ordinance 95104, Paragraph B

Signed

Date

UNOFFICIAL COPY

87112111

Property of Cook County Clerk's Office

94234173