

Prepared by and when recorded mail to:  
TMC MORTGAGE CORPORATION  
P.O. BOX 246  
BUCKEYSTOWN, MD 21717-0246

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94234252

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN #: 682/2904926/BH/NH

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, FIRSTBANK MORTGAGE COMPANY, as Assignor and current beneficiary, party of the first part, hereby grants, conveys, assigns and transfers to AMERICA'S MORTGAGE COMPANY Assignee, party of the second part, all beneficial interest under that certain MORTGAGE dated, 2/4/88, executed by JOHN G. GAFFNEY, A BACHELOR Grantor, FIRSTBANK MORTGAGE COMPANY, beneficiary and recorded in Instrument #: 88-068455, in COOK County, State of ILLINOIS, described land therein as:

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2 IN COLONIAL HEIGHTS TOWNHOMES SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NOS: 22-24-300-042 (PROPERTY IN QUESTION)  
23-24-300-060 (OUTLET A (COMMON AREA))

Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 14, 1993.

(Corporate Seal)

FIRSTBANK MORTGAGE COMPANY

94234252

BY: Quane Nelson  
PRESIDENT

ATTEST: [Signature]  
VICE PRESIDENT & ASST. SECRETARY

STATE OF ILLINOIS )  
COUNTY OF SAUGAMON ) S.S.

DEPT-01 RECORDING \$23.50  
TRN8388 TRAN 8386 03/15/94 14.48.00  
#0351 # JEA \*--94--234252  
COOK COUNTY RECORDER

On December 14, 1993, before me, the undersigned, a Notary Public in and for the said State, personally appeared Dunne L. Gerlach and Chris R. Zank known to me to be the persons who executed the foregoing instrument as the PRESIDENT and VICE PRESIDENT & ASST. SEC. who reside at: SPRINGFIELD, ILLINOIS respectively, of FIRSTBANK MORTGAGE Co. and acknowledged to me that they, as such officers, being authorized to do so, executed the foregoing instrument on behalf of the Corporation for the purpose therein expressed pursuant to the Corporation's by-laws or a resolution of its Board of Directors and/or shareholders.

WITNESS My hand and official seal.

[Signature]  
Notary Public

My commission expires: November 8, 1995

GAFFNEY.ASN

Record first

2350  
2/2/94

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