Prepared by and when re TMC MORTGAGE CORPORATION Page 1 of 1 P.O. BOX 246

BUCKEYSTOWN, MD

STATE OF ILLINOIS TOWN/COUNTY: COOK

CLIENT/LOAN #: 682/2904926/BH/jbr

PROPERTY ADDRESS AND TAX I.D. #: 66 WEST PARLIAMENT DRIVE PALOS HEIGHTS, IL 60463 TAX ID# 23-24-300-042

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all, indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does horeby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

MURIGAGOR: JOHN G. GAFFNEY, A BACHELOR MORTGAGEE: FIRSTBANK MORTGAGE COMPANY, A DELAWARE CORPORATION ORIGINAL LOAN AMOUNT:\$ 72,000.00 DATE OF MORTGAGE: 2-4-88

in Document #: 88-068445

AND MORE PARTICULARLY DESCRIBED AS

DATE RECURDED:2-17-88

LOT 2 IN COLONIAL HEIGHTS TOWNHOMES SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94234253

23-24 202-042 (PROPERTY IN QUESTION 23-24-200-060 (OUTLET A (COMMON AREA), PERMANENT TAX NOS: and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be DEFT-G1 RECORDING executed on December 20, 1993.

(Corporate Seal)

\$23.50 T#8888 TRAN 8386 03/15/94 14:48:00 #6332 # いお *ーティー234253

COOK COUNTY RECORDER:

d.

MOTARY

PUBLIC

CERICK CO

"A" Mortgage Company f/k/a America's Mortgage Company f/k/a Century Mortgage Company, Inc. GAGE COMP

BY:

Busan Thrasher

Vice President

ATTEST:

Don Davis

Assistant Secreta

STATE OF MARYLAND

s.s.

COUNTY OF FREDERICK

On December 20, 1993 before me came SUSAN THRASHER and DON DAVIS, to me known, who being by me duly sworn, did depose and say that such person(s) reside at 5280 Corporate Drive in Frederick, Maryland; that such person(s) is/are the VICE PRESIDENT and the ASSISTANT SECRETARY, of "A" Mortgage Company f/k/a America's Mortgage Company f/k/a Century Mortgage Company, Inc., the corporation, located at C/O Standard Federal Savings Bank 5280 Corporate Way, Frederick, MD, described in, and which executed, the foregoing instrument; and when applicable that such person(s) knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the corporation, and that such person(s) signed thereto by like order.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

C OX

Rob Abdinoor Notary Public My Commission Expires: August 30, 1997

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