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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

74-12-627 (72)

27 Feb 93

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFERSON STATE BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 807

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 5th day of August, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page Mtg/ 92555604 as document No. 92677195, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THIS IS A PARTIAL RELEASE

LOT 2 IN CHOU'S RESUBDIVISION, A RESUBDIVISION OF LOT 7 AND THE WEST 50 FEET OF LOT 8 IN SHERLOCK SUBDIVISION OF BLOCK 40 IN WINNETKA IN NORTHEAST 1/4 OF SECTION 20 NORTH FRACTIONAL HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-21-118-008

Address(es) of premises: 561 Cherry Street, Winnetka, Illinois

Witness our hand and seal, this 18th day of January, 1993.

PARTIAL RELEASE

JEFFERSON STATE BANK
BY: *John Constant* (SEAL)
JOHN CONSTANT, SENIOR VICE PRESIDENT
ATTEST:
BY: *Lillian Rosenau* (SEAL)
LILLIAN ROSENAU, ASSISTANT CASHIER

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. LAWRENCE AVENUE, CHICAGO, IL, 60630 (NAME AND ADDRESS) ATTN: JOHN CONSTANT, SENIOR VICE PRESIDENT

BOX 333

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, LOU-ANN SILVESTRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CONSTANT, personally known to me to be the SENIOR VICE President of JEFFERSON STATE BANK, AN ILLINOIS, a BANKING corporation, and LILLIAN ROSENAU, personally known to me to be the ASST. CASHIER ~~xxxxxx~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. CASHIER ~~xxxxxx~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of JANUARY 1993.



Lou-Ann Silvestri
NOTARY PUBLIC

Commission Expires _____

2000-01-01

Property of Cook County Clerk's Office

5283626

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

JACOBSON + PELTUM
MAIL TO: MATHY BOEG
20 N LAMAR ST
SUITE 2900
CHICAGO IL 60601

GEORGE E. COLE
LEGAL FORMS