

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

94234358

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

74-03-675 (72)

23 1/2

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 21 day of JULY 1989, made by ORVILLE J SANDOVAL AND SYLVIA SANDOVAL HIS WIFE IN JOINT TENANCY

to MOUNTAIN STATES MORTGAGE and recorded as document No. 89454698 in Book --- at page --- in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 16-23-413-022  
Address(es) of Premises: 2810 SOUTH 48TH COURT CICERO IL 60650

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17 day of FEBRUARY 1993.

Alan Knudson (SEAL)  
Alan Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake 89.

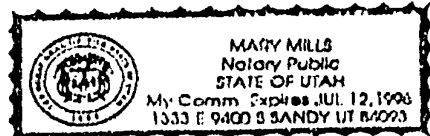
I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of FEBRUARY 1993.

Mary Mills  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093 **BOX 333**



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6-11-2011 10:11 AM

Property of Cook County Clerk's Office

06/11/2011 10:11 AM

COOK COUNTY CLERK'S  
SIGNATURE SERVICE

912214958

6-11-2011 10:11 AM