

UNOFFICIAL COPY 94234371

PETERSON BANK  
RELEASE

COOK COUNTY, ILLINOIS

94234371

73-94-498 (72)

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company U/T #1086910 DTD 8/30/85 here, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 30th day of March, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89173527, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 9 IN BLOCK 44 (EXCEPT THAT PART OF SAID LOT 9 CONVEYED TO CITY OF CHICAGO BY DEED RECORDED DECEMBER 13, 1938 AS DOCUMENT NUMBER 12248540) IN W. E. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 7, 1915 AS DOCUMENT NUMBER 5557707, IN COOK COUNTY, ILLINOIS.

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PIN #13-01-319-009

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr. Vice President

Vice President, and attested by its Sr. V.P. and Cashier and his corporate seal to be hereto affixed, this 21st day of May, 19 93.

PETERSON BANK  
By Charles R. [Signature]  
Sr. Vice President  
Attest: [Signature]  
Cashier and Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

