

JACK J. LEON
1150 LAKE COOK ROAD
6UITE 175
BUFFALO GROVE, ILLINOIS 60089

STATE OF TILLINOIS

TOWN/SOURTY: COOK (A)

Toug to: 682/1308629/(DAVID)

WHEN RECORDER MAIL TO:

HAHHY, M-HAYID CHARI DITTE R DAYID HARY E-PRAINICTU) C'O'Y NOTRIEN JAMBAN, H-HAOTO

94235614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN COMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain
Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge
trom the tile force, and effect of said Mortgage. DEFT-00 RECORDING 123,50
48. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.
Loan Amount: 69,250,00 S & GPM (6), G A (64), (165) V
Date Of Mortgago: 10-10-87 Date Of Recording: 10-42-87
PIN Number: 03-03-100-034-1492 Prop Addr: 1182 NORTHAU BY COURT #D2, WHEELING, IL 60090
Doc/Instrument #: 87531942
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION
The U.S. A COPION CO. T. S. C.
The Control of the Co
and recorded in the records of COOK County, ILLINOIS
τ -
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 2, 1994.
AMERICA'S MORTGAGE SERVICING, INC.
F.K.A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
Tope huge
Jane Lyler Vice Pres dei t
Vice President
Theorem Abraham F
riances sperim, //
Assistant Secretary
STATE OF MARYLAND)
COUNTY OF FREDERICK)
On this MARCH 2, 1994, before me, the undersigned, a Notary Public in said State,
personally appeared <u>Jane Eyler</u> and <u>Frances Sperling</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be persons who
executed the within instrument as Vice President and Assistant Secretary
respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
Mae Hebb (Comm. exp. 5-13-95) MOTARY
Mae Hebb (Comm. exp. 5-13-95) (NOTARY)
NGTARY PUBLIC (NOTARY)
TOTAL COST

Prepared by: Susan Thrasher, America's Mortgage Servicing, 5280 Corporate Drive. Frederick, MD 21701

(RM02)

JACK J. LEON 1910 LAKE GOOK HOAD BUTFE 178 BUFFALO GROVE, BLNON GOWN

Proberty or Cook County Clerk's Office

4230634

SCHEDULE "A"

\$ (j)"

UNIT NO. 1-24-44-R-D-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, AND MAY 23, 1979 AS DOCUMENT 24973283, RESPECTIVELY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 22718, RECORDED DECEMPER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO OLINA CICATO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

Property of Cook County Clerk's Office

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