

UNOFFICIAL COPY

PREPARED BY:
FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

94235739

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 940909223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1994
executed by
ARMANDO AGUIRRE AND SANDRA AGUIRRE, HUSBAND AND WIFE

94235739

DEPT-01 RECORDING 427.50
140011 TRAM 0617 03/16/94 10:56:00
#2774 #-94-235739
COOK COUNTY RECORDER

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE EAST 4 FEET OF LOT 20 AND LOT 21 (EXCEPT THE EAST 2 FEET THEREOF)
IN BLOCK 3 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

94235739

19-23-327-047

Commonly known as:
3648 WEST 70TH PLACE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST AMERICAN MORTGAGE

On MAR 1 1994 before me, the
(Date of Execution)

BY: [Signature]
ITS: [Signature]

undersigned, a Notary Public in and for said County and State,
personally appeared DABEE & HUSSAIN KAZMI
known to me to be the
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: [Signature]

Notary Public Katherine Kanis
My Commission Expires 2/22/96 County, _____

" OFFICIAL SEAL "
KATHERINE KANIS
NOTARY PUBLIC IN ILLINOIS
MY COMMISSION EXPIRES 02/22/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

303

JK Fulmer

L-310277-03

LAND TITLE COMPANY

94235738

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Property of Cook County Clerk's Office

6/15/2019