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(708) 512-0444_1-800-222-1366

377 E. Butterfield Rd., Suite 100

ATI TITLE COMPANY

of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and guit-claim unto:
Name(s) FRANK R KONCILJA 94235799
Property Address: BOT E SCHAUMBURG RD Address: STREAMWOOD, IL heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 1/14/93 and recorded in the Recorder's Office of COOK County, In the State of Illinois in Book of Official Records Page as Document Number 93053248, to the premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit: LOT 1520 IN WCODLAND HEIGHTS, UNIT 4, BE ING A SUBDIVITION IN SECTION 23 AND SECT Date: 0/00/00 ION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST Inst #: OF THE THIRD PRINCIPAL MERIDIAN ACCORD: NG TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMEN T #17908375 IN COOK COUNTY, ILLINOIS. P IN#06-24-102-008 DEPT-01 RECORDING \$23.00 120011 TRAN 0618 03/16/94 11:67:00 \$46337 \$ \$\frac{1}{2}\$ \$\fr
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS my hand and seal this 01 day of March , 1994 COUNTRYWIDE FUNDING CORPORATION (SEAL)
NICOLA BIGENHO ASST. SECRETARY
STATE OF CALIFORNIA) 94235799 COUNTY OF VENTURA)
I, DAWN BARBARINO a notary public in and for the said County in the State

aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO personally known to me: ASST. SECRETARY to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, sealed and delivered the said acknowledged that he signed, instrument as a free and voluntary act, for the purposes therein set forth.

Given under my hand and official seal, 1994 day of 01 March DAWN BARBARINO NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY BARBARINO

Commission expires 12/23/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDER OF DEEDS IN WHOSE FILED.

This instrument was prepared by: LWILLIS

Countrywide Funding Corporation 155 North Lake Avenue

Pasadena, CA 91109 CFC Loan # 741044 7410446 DCF1401

UNOFFICIAL COPY

 $(2.36)^{10} \left(\frac{1}{2} \cdot 10^{-10} \right) \left(\frac{1}{2} \cdot 10^{-10} \right)$

Property of Coot County Clert's Office

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