Know all Men by these Presents, that the

	S1. PAUL FEDERAL BANK FOR wn as St. Paul Federal Savings and Los	
•	.	AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County and State of Illinois, to wit: P.I.N. 25-07-208-018		9726 S Longwood Dr
	94255859	Chicago 11 60643
C 1 1 1 C 7 Q	walden Addition to Washington and 12 in Dore's subdivision of ast of the Third Principal Meric	E Section / Commanib a/
<u> </u>		. DEPT-01 RECORDING . TY0000 TRAH 6885 03/16/94 10:1
		46384 # # 1274 - 2635年
		. COOK COUNTY RECORDER
for and in consideration of o	ne dollar, and for other good and valua	able consideration, the receipt whereof is
hereby acknowledged does h	nereby Remise, Convey, Release and Q	uit-Claim unto
JAMES B. GREEN AND	SAMMIESTEEN HAYNES-GREEN, HIS V	REEK
Company and the second		
may have acquired in the above the state of Records of Records, on pay Rents bearing date the	ove Cercribed premises, through or by SEPTEMBE	le, interest, claim or demand whatsoever it a certain mortgage deed bearing date the corded or registered in the office of the county in the State of Illinois, in Volume 377 and a certain Assignment of .D. 19 and recorded or registered in
IN TESTIMONY WHEREOF,	Savings and Loan Association of Chic seal to be affixed, and these presents to and attested to by its Assistant Secret this 10ch day of MANCA	19_94
	Savings and Loan Association of) Cho	XASSISTEM Vice President C. F. ELEN N. NOVICKI Assistant Secretary
		CATICRINE J. BOUSHAY
STATE OF ILLINOIS COUNTY OF COOK	S.	0/%
the persons whose names are authorized officers of the St. Loan Association of Chicago, that they signed and delivered caused the corporate seal of s	e subscribed to the foregoing instrument Paul Federal Bank For Savings, formerly and that they appeared before me this di the said instrument in writing as duly au aid corporation to be affixed thereto puras their free and voluntary act, and as the	aforesaid, DO HERLEY CERTIFY THAT. at are personally known to me to be duly y known as St. Paul Fed An Savings and ay in person and severally acknowledged athorized officers of said corporation and resuant to authority given by the Board of the free and voluntary act and deed of said
Given under my hand and not	tarial seal, thisday of	A.D. 19 ⁹⁴
This instrument was prepared	by	Wilotte Meget Notary Public
S. HARDMAN ST. PAUL FEDERAL BANK FO	رين کې Sprivas RC د د د د د د کامانه کې د د د کامانه کې د د د د کامانه کې د د د د د کامانه کې د د د د کامانه کې د د د د کامانه ک	Manager and Manage
6700 W. NORTH AVENUE CHICAGO. ILLINOIS 60635	ž NOI,	CLARACE SEAL NAME OF STREET
FOR THE PROT	ECTION OF THE OWN	VER, THIS RELEASE

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 St. Paul Federal Savings tormerty known as

21-01153230-1 Loan No.

JAMES AND SAMMIESTEEN GREEN

9726 S Lengwood Dr Address

Chicago 11

Loan Repaid 3/2/94

Property of Coot County Clert's Office