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## WARRANTY DEED

Grantors, SUSAN M. SYCAMORE, divorced and not since remarried, residing at 811 Dartmouth Drive, Island Lake, IL 60042, County of McHenry, for and in consideration of Ten (\$10.00) Dollars, in hand paid, conveys and warrants to Grantees, JACK E. and ARLENE D. HUCHWATER, married to each other, residing at 1721 Burr Oak Drive, Arlington Heights, IL 60004, the following described real estate situated in the County of Cook, State of Illinois:

(See legal description on back.)

and hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 01-58-211-028-2025  
Address of Real Estate: 3104 Daniels Court  
Arlington Heights, IL 60004

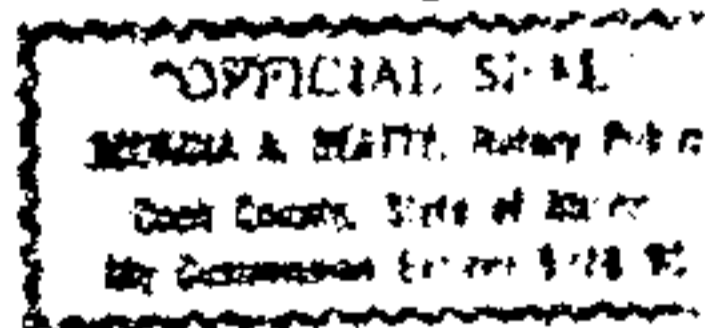
Dated this 29th day of July, 1993

Susan M. Sycamore  
SUSAN M. SYCAMORE

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that SUSAN M. SYCAMORE, personally known to me to be the Grantor who signed the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on this 29th day of July, 1993.



Georgia A. Bentley  
Notary Public

Prepared by: Georgia A. Bentley, 180 N. LaSalle St., Ste. 2116  
Chicago, IL 60601 (312) 409-5403

The following is for statistical purposes only and is not a part of this Deed.

Mail to:  
STUART S. BELFLOW  
1701 LAKE AVE, SUITE 475  
GLENVIEW IL 60045

Send subsequent tax bills to:  
JACK E. HUCHWATER  
3104 DANIELS COURT  
ARLINGTON HEIGHTS, IL 60004

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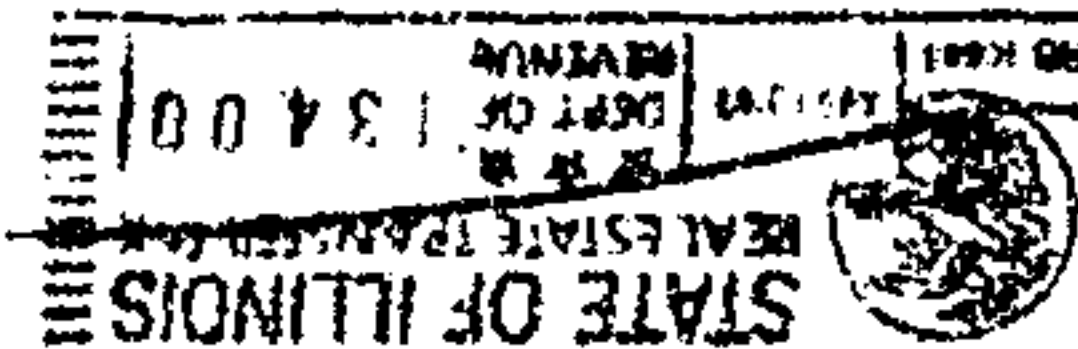
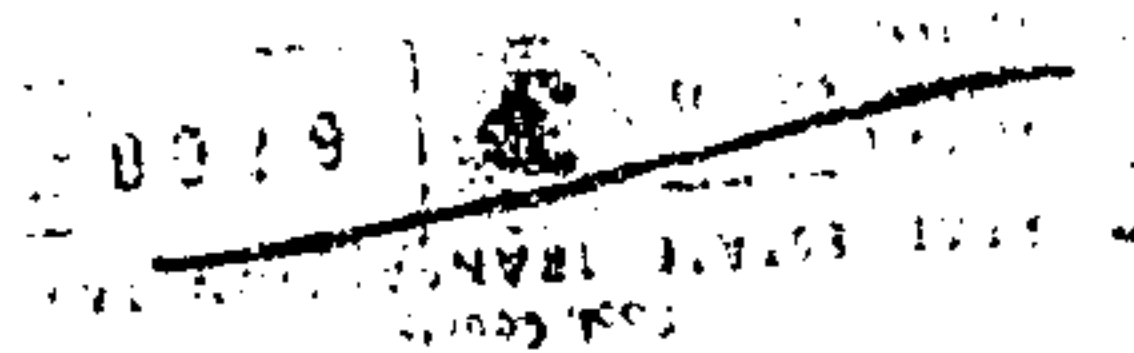
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APR 21 1989

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UNIT NUMBER 501 IN BUILDING 5 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS  
 DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT  
 NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
 SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM  
 OWNERSHIP MADE BY LEBLANC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS  
 TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER  
 111099 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
 ON OCTOBER 25, 1989 AS DOCUMENT 89585617, AS AMENDED FROM TIME TO TIME TOGETHER  
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
 ILLINOIS.



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